THIS INDENTURE VITUESSETE Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and 90529410

DONNA L. COOPER

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 4 in Chatman Village 2nd Addition being a Subdivision in the Southeast 1/4 of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

8648 South Champlain, Chicago, IL 60619 Commonly known as:

Commonly known as: 8648 South Ch. Permanent Tax No.: 20-34-415-053

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above rescribed property; also SUBJECT to any state of facts which an accurate survey of the property would show.

WITNESS WHEREO the undersigned on this day of has set his hand and seal as CHIEF PROPERTY Ralley, 19_ OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Jarie Busself Barker

Cocretary of Housing and Urban Development Federal Housing Commissioner Beverly E. Bishop Chief Property Officer

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.

COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Beverly E. Bish p who is personally well known to me to be the duly-appointed, CHIE; PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of , by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUE Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this / Laday of Colonity, 1970 OFFICIAL WAL Mecha-TERI W SHEEHAN NOTARY PUBLIC STATE OF ILLINOIS

This Deed prepared Managon STA FTR 1924 KREISMAN, 100 N. LaSalle, Chicago, IL

Send Subsequent Tax Bills to: TEXT CENT 1 of the 12/13 Dicer S&K File # H-5249 THA # 131-520160-748

and frift land

UNOFFICIAL COPY

90529410)
County Clerk's Office #61.00 B # - 70 - 529410

0529410