

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, IL 60521

90529493

**ASSIGNMENT OF MORTGAGE**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to LEADER FEDERAL BANK FOR SAVINGS, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,

all its right title and interest in a certain mortgage executed by STEVE O. KING AND JOSEPHINE KING, HIS WIFE.

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of OCTOBER 26 1990

and recorded as Document Number 90529493

signed the 26TH day of OCTOBER 1990

MID-AMERICA MORTGAGE CORPORATION  
*Lisa C. Grubescic*  
Lisa C. Grubescic

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, Illinois 60521



STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

DEPT-01 RECORDING \$13.25  
747322 TRAN 8618 10/30/90 10 16 00  
#8220 # B \* -90-529493  
COOK COUNTY RECORDER

On this 26TH day of OCTOBER 1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
SUSAN L. NEUMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 26, 1993

*Susan L. Neuman*  
Susan L. Neuman

This instrument prepared by:  
Michelle J. Allen

90529493

LOT 78 (EXCEPT THE NORTH 20 FEET) ALL OF LOT 79 IN ENGLEWOOD ON THE HILL FIRST ADDITION WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6725 S. WOLCOTT, CHICAGO, IL

13.25

491027-100104

Property of Cook County Clerk's Office