RELEASE OF MORTGAGE

Loan No.

613457-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID ANDREW LELIGDON and CAROL A. LELIGDON, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 19660474 to the premises therein described to-wit:

> Lot 3 in Blk 27 in O, Rueter & Co's First Add to Morgan Park Manor a Sub of Blks 1, 2, 7 & 8 in the Sub of the W_2 of the SE's of SEC 13, T 37 N, R 13, E of the 3rd P.M. (ex the South 240 ft of the W's of Blk 2 and the North 120 ft of sd Blk 2 in COOK CO., PLIDEPT-01 RECORDING

\$13.25

T#5555 TRAN 8594 10/30/90 12:43:00 #5761 # E #-90-529571

COOK COUNTY RECORDER

Property Address: TALMAN AVENUE, CHICAGO, ILLINOIS 60655 24-13-411-014-0000 Permanent Index Number:

SININGS AND LONG BOOK

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ta interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of October . 1990

THE TALMAN HOME PEUERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

ocing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only in thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THFY appeared belo e me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author, eet of acers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corroration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

David A. Leligdon

10855 S. Talman Ave

Chicago, IL 60655

mony hungers

"OFFICIAL SEAL" MARY THURSHY Nutary Public, Stur

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE MORTGAGE OR DEED ST WAS FILED.

FORM NO-M2400 ... AN RE

UNOFFICIAL COPY

1000 0 COOK COUNTY CLERK'S OFFICE