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k	now all Men by th	ese Presents, T	That:	T#7777 TRAN 7091	10/30/90 09:39:0 20-52702
		SALLE BANK	2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	PODY COHNTY REA	
of he of	Corporation organized and e one dollar, and for other g reby Release, Convey and G Thomas M. Reeb the County of Cook and	xisting under and by vi ood and valuable cons cult-Claim unto married i State of Illinois, a	rtue of the laws of the iderations, the receip	e State of Illinois, for and in t whereof is hereby ackno- nterest, claim or demand	wicdged; does whatever it
	ny have acquired in, throu nd recorded in the Recorder		_ 1		
		N/A			Approximately and the second
of	rtain Assignment of Rents fice of Cook County, Mino	(Intet)		_ 19 and recorded in t to the premises therein	
	THE SOUTH 1/2 OF	LOT 39 (except to SUBDIVISION O	he West 67 Feet F SECTION 16, TO	BEING A SUBDIVISION of said South 1/2 of WINSHIP 37 NORTH, RAN COUNTY, ILLINOIS	Lot 39)
	25-16-402-027	C			
\prec	220 W. 108th St. Chicago, Il	00/	_	905230;	2 .7
		·			
	<u> </u>		OUNT		
	<u> </u>		12		
√ _{IN} Ih 	witness whereof, Lasalle Balese piesents by He Vice-Preside October 18 90	nt and attented by its .	la corporate seal to be here Asst. V.P.	old ullised; and has caused lie not the light officer, this 16th	ne to be elgred to
		By	ohn J. Gillie Anthony L. The	200	_vice president
	TATE OF ILLINOIS SS.	THAT Job Vice-President of the Li	n W. Gillie SALLE BANK LAKE VIEW, o		7
	"OFFICIAL SEAL" M. SAINAI Notary Public, State of Hilnois Ay Commission Expires 6/22/93	to the foregoing instrum appeared before me this as their own free and ro therein set lotth; and th corporate seal of said &	eent as such Vice-President day in person and acknowle luniary act; and as the free a e said Vice-President did als	ond ASST. V.P. Trust- day of the same persons whose not and ASST. V.P. Trust- day of the person of t	officer respectively, the sold instrument ruses and purposes he did aftix the said th.
۸	MAIL TO: ADDRESS CITY AND STATE	TOA	2.0	DES INSTITUTE OF THE CO- LAKE VIEW FROM AS 3201-M. ASHMA CHICAGO, HAR	CONTRODURANT
c	DR RECORDER'S OF	FICE BOX NO.	-/ 12,)n	

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