CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CHI ACCOUNT # 500017 PREPARED BY: P. CASTRO

WHEN	RECORDED,	RETURN	to:

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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LDAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE SAYINGS AND LUAN OF CHICAGO, A CORPORATION EXISTING ONDER AND BY VIRIDE OF THE CARS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, OF THE SUM OF ONE BOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DUES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO SYED RAZA HUSSAIN AND UZRA HUSSAIN, HIS MIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIDED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE MAY 15, 1984, AND RECURDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS ON PAGE N/A, AS DOCUMENT NO. 27 093 802 RE RECORDED 27 323 173, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACKED/JTHERSIDE

TAX IDENTIFICATION # 14 06 208 006 1055

COMMONLY KNOWN AS. 6220 M RIDGE #407-8

THIS RELEASE IF MA F EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILL/HOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORFORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECFETARY ON OCTOBER 17, 1990

CITICORP MORTGAGE, INC., ATTORMEY IN TACT FOR CITIBANK, FSB, F/K/A CITICORP ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO F/K/A CITICORP SAVINGS OF CITICORP MORTGAGE,

> 从人 JULIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY 'N THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOLE NAME IS SUGSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SIVER LY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTRUMEN. OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 17, 1990.

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MOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAWAR

DARLA SCHMITZ HOTARY PUBLIC - STATE OF MISSOURF JEFFERSON COUNTY COMMISSION EXPIRES JUNE 24, 1994

UNOFFICIAL COPY

UNIT NUMBER "S"-407, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAPTER REFERRED TO AS PARCEL): LOTS 1, 2, 3, 4, AND THE NORTH 20.50 FEET OF LOTS IN FLOCK 16 IN HIGHRIDGE, A SUBDIVISION IN THE NORTH 1 2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM (WNERSHIP MALE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTED UNDER TRUST NUMBER 46620, RECORDED IN THE OUT CE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 204 7743; TOGETHER WITH AN UNDIVIDED 1.861 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE Of Coot County Clark's Office COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS

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