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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, AS ATTORNEY IN FACT FOR PATHWAY FINANCIAL, F.A., FORMERLY CHICAGO FEDERAL SAVINGS & LOAN ASSN.

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto JAE HAN YUH & KYUNG MIN YUH, HER HUSBAND

6161 HOYNE UNIT 413 CHICAGO, IL 60659

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23RD day of MAY 1983 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 26 703 374

to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

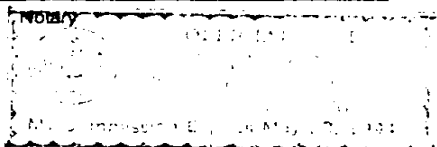
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together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17TH day of OCTOBER 1990

[Handwritten signature]



By: *[Signature]* RONALD E. FREEMAN Vice President
Attest: *[Signature]* JANE HENDREY Assistant Secretary

This instrument was prepared by:
First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

[Handwritten signature]

LOAN # 220343256/YUH
ESCROW #S1212177B

[Handwritten numbers] 1300

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UNIT NUMBER D413 BUILDING NUMBER D, IN THE GRANVILLE COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25190344, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION AND STIPULATED AT LENGTH HEREIN.

Property

Clerk's Office

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