

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of INDEPENDENCE ONE

MORTGAGE CORPORATION, 300 GALLERIA OFFICENTRE, SOUTHFIELD, MI 48086 party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the

18TH day of MAY, 19 90 executed by MICHAEL P. BARRETT AND MARGARET

MC FARLANE BARRETT, HUSBAND AND WIFE

in favor of PRESIDENTIAL MORTGAGE COMPANY in the amount of \$117,950.00 and recorded in Official Records Book _____, page _____, or Document 9-29-87/4, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOTS 13 AND 14 IN BLOCK 2 IN SUBDIVISION OF BLOCK 2 OF BOND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE SOUTH 100 ACRES AND ALSO 1 ACRE IN THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID 1/4 SECTION DEEDED TO THE SCHOOL COMMISSIONERS IN COOK COUNTY, ILLINOIS.

Doc # 24-23024-029 090

90529361

PROPERTY ADDRESS: 11120 SOUTH SAWYER, CHICAGO, IL 60655

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 18TH day of MAY 1990.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 30TH day of MAY 1990.

(CORPORATE SEAL)

AMERICA'S MORTGAGE COMPANY

ATTEST: JANICE BACH ASSISTANT VICE PRESIDENT

BY: ELLEN HENDERSON, VICE PRESIDENT

Signed, sealed and delivered in the presence of:

NANCY PERKINS SARA R. MAHER STATE OF ILLINOIS COUNTY OF SANGAMON

LEFT-01 RECORDING \$15 25 10:30:00 11 34 00 90-529361 COUNTY RECORDER

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

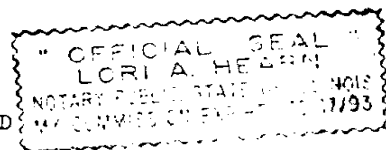
ELLEN HENDERSON and JANICE BACH well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this

23RD day of OCTOBER, 19 90.

Lori A. Heben (Notary Public) Form #40-01-10040 (M3) (Multi-State-Mortgages) (Bank-Rev. 12/87)

My Commission Expires:



PREPARED BY AND WHEN RECORDED RETURN TO: AMERICA'S MORTGAGE COMPANY 500 EAST MONROE SPRINGFIELD, IL 62701

Attention: Correspondent Department



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