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MEMORANDUM OF AGREEMENT

THIS MEMORANDUM OF AGREEMENT made and entered into this 13th day of April, 1990, by and between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated June 1, 1989 and known as Trust Number 108607-08, and not individually, (hereinafter referred to as "Seller"), and MICHAEL LERNER, married to Jamie Sue Lerner, and LEE FACKLIS, a bachelor, (hereinafter referred to as "Purchaser").

WITNESSETH:

DEPT-01 REC'D
 11111 TRAN 9620 10/30/90 16:11:00 \$15.00
 4746 4 A * 90-530614
 COOK COUNTY RECORDER

WHEREAS, the parties hereto have entered into that certain Installment Agreement for Deed dated April 13, 1990 (hereinafter referred to as the "Agreement") for the purchase and sale of the real estate commonly known as 2100-2118 North Southport, Chicago, Illinois (hereinafter referred to as the "Premises"), legally described in Exhibit "A" attached hereto and made a part hereof; and

WHEREAS, the parties desire to execute this Memorandum for the purpose of registering same and giving notice of Purchaser's interest in the Premises.

NOW, THEREFORE, for and in consideration of the Purchase Price and the mutual covenants, promises and undertakings set forth in the Agreement, the parties hereto agree as follows:

1. Seller agrees to sell and Purchaser hereby agrees to purchase the Premises on the terms and conditions set forth in the Agreement.

2. On the day of the payment by Purchaser of the amount necessary to obtain a Trustee's Deed to the Premises, Seller shall convey fee title to the Premises to Purchaser by a stamped Trustee's Deed subject only to those Permitted Exceptions as set forth and defined in the Agreement.

3. The parties hereto have executed this Memorandum in order to give notice of Purchaser's interest in the Premises. Purchaser shall have the right to register this Memorandum in the Office of the Registrar of Titles of Cook County, Illinois, as and when desired by Purchaser.

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum on the day and year first above written.

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 BOX 333

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72-47-244(2)

with w
P. Koss, Jr.
Chicago

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11/11/2011

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11/11/2011

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LOTS 3 TO 10 AND LOT 40 IN BLOCK 3 N.W. E. DOMINICK'S SUBDIVISION OF
LOTS 1, 2 AND 3 OF BLOCK 14 OF SHEFFIELD'S ADDITION TO CHICAGO, BEING A
SUBDIVISION IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Mail to:

John J. Lag

248 N. Jefferson #101

Chicago, IL. 60606

30530614

POX 333

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Property of Cook County Clerk's Office

11/1/2011

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Trustee in the event of the death of the Trustee, as provided in the instrument, and the Trustee shall have the right to exercise the powers of the Trustee in the event of the death of the Trustee, and the Trustee shall have the right to exercise the powers of the Trustee in the event of the death of the Trustee, and the Trustee shall have the right to exercise the powers of the Trustee in the event of the death of the Trustee.

SELLER:
AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, as Trustee as
aforesaid

By: [Signature]
Vice President

[Signature]
Michael Lerner

Attest: [Signature]
Asst Secretary

[Signature]
Lee Facklis

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that J. MICHAEL WHELAN ^{Asst} and Claire Regan Foley, as Vice President and Secretary respectively of said association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, personally appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary acts, and as the free and voluntary acts of said association, as Trustee, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said association, did affix the said corporate seal of said association to said instrument as his own free and voluntary act and as the free and voluntary act of the association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of Apr, 1990.

[Signature]
Notary Public



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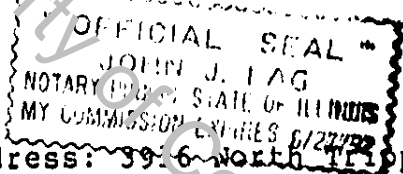
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Michael Lerner, married to Jamie Sue Lerner, and Lee Facklis, a bachelor, personally known to me to be the same person whose name is sub-scribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of April, 1990.



[Signature]
Notary Public

Grantee Address: 3916 North Tripp, Chicago, Illinois

THIS INSTRUMENT PREPARED BY:
LLOYD E. GUSSIS
ATTORNEY AT LAW
2520 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60614

ADDRESS:
2100-2118 North Southport
Chicago, Illinois
PTIN: 14-32-123-029
14-32-123-032
14-32-123-033
14-32-123-034
14-32-123-035

*1411 W. Dickens,
Chicago, Ill.*

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