LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

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HYDS PARK BK & TR (T) ET AL

Deferdant (s)

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

\$3.00 FILING

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on thousand day of

and is now pending in said court and that the property affected by said cause is located at the following address:

7012 7016 S PAXTON AV

and described as follows:

\* \* \* REFER TO ATTACHED ADDENTUM \* \* \* \*

053077

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KELLY R. WELSH ACTING CORPORATION COUNSEL

CITY-OF CHICAGO

BY:

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Sufte 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

14

305307

## **UNOFFICIAL COPY**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 7012 7016 S PAXTON AV

HYDE PARK BK & TR (T) CO. - TRUST #715 1525 E 53 ST 9-15-89 DOC #89435144 CHGO

DROVERS BK TR #84057 (X 1542 W 47 (T) CHGO IL 60609

LYNTON PARKMAN (Z) 7012 S PAXTON CHGO

ALBERT H. JOHNSON (Z) 732 E 75 ST CHGO

1 6.
(2)
1L 60649
County Clerk's Office
30530773 PEOPLES GAS LIGHT & COKE CO. 122 S MICHIGAN CHGO

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## UNOFFICIAL COPY IN THE CIRCUIT COURT OF COOK COUNTY, SLL (NOIS /

FRONT

MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

RE: 7012 7016 S PAXTON AV PI# 20-24-424-009

THE S 30 FEET OF LOT 3 AND THE N 30 FEET OF LOT 4 IN THE SUBDIVISION OF THE E 1/2 OF BLOCK 4 (EXCEPT THE S 22 FEET THEREOF AND THE PART ALREADY THE ST. DWISHIP THE 3RD. TY ILLINOIS

OR COOK COUNTY CIERTS OFFICE 30773 DEDICATED FOR AN ALLEY), IN COMMISSIONERS PARTITION, A SUBDIVISION OF THE S 1/2 OF THE SW 1/4 OF THE SE 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS