

Loan No. 2178697

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that PHH US MORTGAGE CORPORATION of 55 Haddonfield Road, Cherry Hill, NJ 08002 a corporation organized and existing under the laws of the State of New Jersey, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of One Dollar

lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by **90531582**

Federal Home Loan Mortgage Corporation
2231 Crystal Drive Suite 900
Arlington, VA. 22202

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain **LANDS** bearing date the 30th day of August, 1989 made and executed by Jack Fairlie and Barbara A. Fairlie, husband and wife

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ **50,000.00**

Fifty thousand and 00/100 dollars covering premises situated in Cook County, State of Illinois, to wit:
1410 Hinman unit#3
Evanston, IL 60201

And Recorded or Registered in the Recorder of Deeds Office or the Registrar of Titles Office of Cook County, Illinois as Document Number 89413704

90531582
DEPT-01 RECORDING \$13.00
TW8888 TRAN 5423 10/31/90 10:53:00
#8343 NH *-90-531582
COOK COUNTY RECORDER

Permanent Index No 11-18-414-022-1027

TOGETHER with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right title, interest, property, claim and demand in and to the same.

TO HAVE AND TO HOLD the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

IN WITNESS WHEREOF, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 10th day of August, 1990

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
2231 Crystal Drive Suite 900
Arlington, VA. 22202

PHH US MORTGAGE CORPORATION
By: H. Robert Nagel President

H. Robert Nagel
H. Robert Nagel President

Lisa A. Palavago Sec.
Lisa A. Palavago Sec.

STATE OF New Jersey)
COUNTY OF Cook)

Prepared by: Bryan K. Stewart

BE IT REMEMBERED THAT ON THIS 10th day of August, 1990, before me, the undersigned authority, personally appeared Lisa A. Palavago who being made by me duly sworn on her oath said that she is Assistant Secretary of PHH US MORTGAGE CORPORATION the assignor within named, and that Lisa A. Palavago the Assistant Secretary; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said H. Robert Nagel President and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof of this deponent subscribed her name thereto as witness.

Sworn and subscribed the)
day and year aforesaid)

90531582

Name: _____
Address: PHH US MORTGAGE CORP.
55 HADDONFIELD RD
CHERRY HILL, NJ 08002
City: _____

13.00

Lisa A. Palavago Assistant Secretary

LEARR MCCUTCHEON Notary Public
NOTARY PUBLIC OF NEW JERSEY
Commission Expires December 15, 1993

UNOFFICIAL COPY

UNIT NUMBER 1410-3 IN THE GREENWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8 AND 9 IN BLOCK 31, IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26804864, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

905555587111 USMC II
Title Co.

Assignment of Mortgage

PHH US MORTGAGE CORPORATION

TO

FEDERAL HOME LOW MORTGAGE CORPORATION
2231 Crystal Drive Suite 900
Arlington, VA. 22202

Dated August 10, 1990
Premises 1410 Hirman, unit #3
Evanston, IL 60201

Received in the _____ office
of the County of _____
on the _____ day of _____
A.D. 19 _____ at _____ o'clock
in the _____ moon and recorded
in Book _____ of
Assignment of Mortgages for said County, on
Page _____

RECORD AND RETURN TO

PHH US MORTGAGE CORPORATION
55 HADDONFIELD ROAD
CHERRY HILL, NJ 08002