

Loan No. 2178895

UNOFFICIAL COPY

90531584

KNOW ALL MEN BY THESE PRESENTS, that PHH US MORTGAGE CORPORATION of 55 Haddenfield Road, Cherry Hill, NJ 08002 a corporation organized and existing under the laws of the State of New Jersey, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of One Dollar

lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

Federal Home Loan Mortgage Corporation
2231 Crystal Drive Suite 900
Arlington, VA, 22202

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain LANDS bearing date the 21st day of August, 1990 made and executed by Jeff L. Krossmann, and Andrea L. Krossmann, formerly known as Andrea H. Krossmann

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ 85,000.00 Eighty five thousand and 00/100 dollars covering premises situated in Cook County, State of Illinois, to wit:

333 N. Benton Street
Palatine, IL 60067

And Recorded or Registered in the Recorder of Deeds Office or the Registrar of Titles Office #01 RECORDING \$13.00
County, Illinois as Document Number 89423155 T#8888 TRAN 5423 10/31/90 10:53:00
Permanent Index No. 02-14-301-016 #8345 # H * -90-531584
COOK COUNTY RECORDER

TOGETHER with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right title, interest, property, claim and demand in and to the same.

TO HAVE AND TO HOLD the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

IN WITNESS WHEREOF, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 10th day of August 1990 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
2231 Crystal Drive Suite 900
Arlington, VA, 22202

PHH US MORTGAGE CORPORATION
By: H. Robert Nagel President

H. Robert Nagel
H. Robert Nagel President

Lisa A. Palavage
Lisa A. Palavage Asst. Sec.

STATE OF New Jersey)
COUNTY OF Camden)

Prepared by: Bryan K. Stewart

BE IT REMEMBERED THAT ON THIS 10th day of August, before me, the undersigned authority, personally appeared Lisa A. Palavage who being made by me duly sworn on her oath saith that she is Assistant Secretary of PHH US MORTGAGE CORPORATION the assignor within named, and that Lisa A. Palavage the Assistant Secretary; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said H. Robert Nagel President and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof of this deponent subscribed her name thereto as witness.

Sworn and subscribed the day and year aforesaid

13.00

90531584

Name: PHH US MORTGAGE CORP.
Address: 55 HADDENFIELD RD.
CHERRY HILL, N.J. 08002

Lisa A. Palavage
Assistant Secretary

City:

LEAH R. MOUTCHEON
NOTARY PUBLIC OF NEW JERSEY
Commission Expires December 18, 1990

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LOT 9 (EXCEPT THE NORTH 51 FEET THEREOF) AND ALSO THAT PART OF LOT 14 AND LOT 13 (EXCEPT THE EAST 36.22 FEET) LYING NORTH OF THE SOUTH 107 FEET THEREOF IN PALATINE, A SUBDIVISION BY JOEL WOODS OF BLOCK "Z" IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF SECTION 23 AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 14 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 02-14-301-016

PHH USMC #
Title Co.
#

Assignment of Mortgage

PHH US MORTGAGE CORPORATION

TO

FEDERAL HOME LOAN MORTGAGE CORPORATION
2231 Crystal Drive Suite 900
Arlington, VA. 22202

Dated August 10, 1990

Premises 333 N. Benton Street
Palatine, IL 60067

Received in the _____ office
of the County of _____
on the _____ (day)
A.D. 19 _____ at _____ o'clock
in the _____ noon, and recorded
in Book _____ of
Assignments of Mortgages for said County, on
page _____

RECORD AND RETURN TO

PHH US MORTGAGE CORPORATION
55 HADDONFIELD ROAD
CHERRY HILL, NJ 08002

90531584

Property of Cook County