KNOW ALL MEN BY THESE PRESENTS, that 55 Haddonfiell Road, Cherry Hill a corporation organized and existing under the laws of the State of New Jersey, hereinafter referred to as ASSIONOR, for and in consideration of the sum of One Dollar

lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

Federal Home	Loan Mor	tgage de	rporation
2231 Crystal	Drive	Suite	
Arlington, VA.	22202		

. hereinafter referred to as

ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, self-assign, transfer and set over unto LANDS the said ASSIGNEE and its successors and assigns all that certain , bearing date the 25th day of . 19 89 September , made and executed by

Fank C. Chalupa and Laurene A. Chalupa, a married couple

heremafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ Eighty thousand and 00/100 dollars

80,000,00

covering premises situated in

Cook

County, State of Illinous, to wit:

1526 South Surrey Lane Arlington Heights, IL 60005

90501586 And Recorded or Regulered in the Recorder of Deeds Office or the Regultrar of Titles Office of DEPT-01 RECORDING \$13.00 County, Illinois as Document Nursiver 89462270 8888# T TRAN 5423 10/31/99 10:53:00 08-00-316-014 **\* -90~531586** Permanent Index No. COOK COUNTY RECORDER

TOGETHER with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of morrgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right title, interest, property, claim and demand in and to the same.

TO HAVE AND TO HOLD the same unto the said AGSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and asigns of said MORTGAGOR therein.

IN WITNESS WHEREOF, the said ASSIGNOR has caused in corporate seal to be hereto affixed and these presents to August ው / ጎ (የ έ/.**L**) be duly executed by its proper offices this 10th 1990

## I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2231 Crystal Drive Suite 900 Arlington , VA. 22202

PHH US MOKTUAGE CORPORATION

President

Nagel President Lisa A. Palavage

STATE OF New Jersey Prepared by: ) 55 COUNTY OF Carden

BE IT REMEMBERED THAT ON THIS 10th day of August before me, the undersigned authority, personally appeared who being made Lisa A. Rulavage by me duly swom on her oath saith that he is Assistant Secretary of PHH US MORTGAGE CORPORATION
the assignor within named, and that Lisa A. Palavage the Assistant Secretary; that deponent the assignor within named, and that Lisa A. Palavage knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said H. Robert Nagel seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor, and at the execution thereof of this deponent subscribed her name thereto as witness.

-	nd subscribed the ) year aforesaid )		1	90531586
Name: _	PHH US MORTGAGE C	<del>W </del>	Sin C	alliner.
<del></del>	CHERRY HILL, N.J. 0	3002	Lisa A. Palavage	Assistant Secretary
City:	· —	م سونون	LEATH B. MACOUTCHEOM  A TV PUBLIC OF NEW JERSEY  MACOUTCH F. CHICAL DISCHARDON 15 1990	Notary Public

## UNOFFICIAL COPY

LOT 49 IN SURREY RIDGE WEST UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, FAST OF THE CHIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1977 AS DOCUMENT NUMBER 24032999, IN COOK COUNTY, ILLINOIS.

08-09-316-014 PARCEL ID NUMBER:

Assignment of Mortgage

PHH US MORTGAGE CORPORATION

Arlington Heights , 1L 60005 PEDERAL HOME LOAN MORTCAGE CORPORATION 2231 Crystal Drive Suite 900 Arlington, VA. 22202

Dated August 10, 1990

Premiser

\_ o'clock of Mortgages for said County, on moon, and recorded of the Commy of Received in the Assign w. of 4.D. 19 in Book on the in the

PHH US MORTGAGE CORPORATION RECORD AND RETURN TO 55 HADDONFIELD ROAD CHERRY HILL, NJ 08002

1116.

PHH USMC # 事の