

UNOFFICIAL COPY

PREPARED BY
JOANNE L. MC CLELLAN
11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

90531671

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST
11900 SOUTH PULASKI
ALSIP
ILLINOIS 60658

Box 163

DEPT-01 RECORDING \$13.00
T#6666 TRAN 1959 10/31/90 10117100
#0731 H *-90-531671
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SEARS MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1990
executed by MICHAEL R. KASPER AND DIANE R. KASPER, HUSBAND AND WIFE

to ALSIP BANK AND TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

and recorded in Book/Volume No. _____ (pages) _____ as Document No. 90385114
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 156 IN CHERRY HILL FARMS UNIT 2, BEING A SUBDIVISION
OF PART OF THE NORTH WEST 1/4 AND PART OF THE SOUTH WEST 1/4 OF
SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

90531671

27-23-313-035

Commonly known as:
16311
COBBLER COURT, TINLEY PARK, ILLINOIS 60477
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On 08/03/90 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared CRAIG PÖEGEL
known to me to be the OPERATION MANAGER
and ROBERT C. MOOS
known to me to be MARKETING MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

ALSIP BANK AND TRUST
BY: CRAIG PÖEGEL
ITS: OPERATION MANAGER
BY: ROBERT C. MOOS
ITS: MARKETING MANAGER

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Notary Public _____ County,
My Commission Expires _____

WITNESS

" OFFICIAL SEAL "
Joanne L. McClellan
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/8/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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