

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Ln. 1208924 GR

DEPT-01 RECORDING \$13.25
T#5555 TRAN 8671 10/31/90 11:10:00
#5939 # E *-90-531823
COOK COUNTY RECORDER

Above space for Recorder's Use Only

07950 1st American State

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 20 day of June 19 84 made by Nelson L. Washington and Armenda Washington, Husband and Wife,

to Westamerica Mortgage Company and recorded as document No 27156662 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 25-28-130-015
Address(es) of premises: 12245 South Normal Avenue, Chicago, Illinois, 60641 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 12 day of October 1990.

Joseph Knudson/Vice President Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah
COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, do HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12 day of October 1990



Tracy R. Brown NOTARY PUBLIC
Commission Expires

This instrument was prepared by and after recording, made

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

NOTARY PUBLIC
TRACY R. BROWN
1873 East 10th
Sandy, Utah
My Commission Expires
STATE OF ILLINOIS

90531823

13 Mail

857 11007

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 43 IN WEST FULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Case No. 90531823

TOK
CANT