

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

90531825

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25
T05555 TRAN 8671 10/31/90 11:10:00
05941 E *-90-531825
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Ln#1199457dk
(Joseph Fears)

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 4th day of September 1984, made by LaSalle National Bank and Trust Company as trustee under trust agreement Number 108622 dated July 10, 1984, to WestAmerica Mortgage Company and recorded as document No 27239207 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 29-19-213-043 Address(es) of premises: 10129 South Dams Avenue, Markham, IL 60426 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 11th day of October 1990.

(SEAL)
Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake 99.

I, Tracy R. Brown, notary public in and for said county, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of October 1990.



Tracy R. Brown
Tracy R. Brown, NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by _____ and after recording, mailed to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

STATE OF UTAH

90531825

X3 Mail

UNOFFICIAL COPY

757 12008

Lot 7 and Lot 8 in Block 1 in Croissant Park Markham Third Addition,
being a Subdivision of the South Half of the Northeast quarter of
Section 19, Township 36 North, Range 14, East of the Third Principal
Meridian, (except the North 103 feet thereof) in Cook County, Illinois.

Property of Cook County Clerk's Office

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