| Corporation Form | Phis byour Manages for Finish Supply |
|--|--|
| 905318 | 996 |
| In Consideration of the payment of the debt therein named, | |
| THE BANK OF BALTIMORE | ! |
| corporation, does hereby release Mortgage made BEVERLY BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST by AGREEMENT DATED THE 10TH DAY OF JULY 1980, KNOWN AS TRUST NO. 8-6839 | ! |
| to CITY FEDERAL SAVINGS BANK | |
| dated AUGUST 6TH , 19 86 | |
| and which is recorded in MOONX DOCUMENT # NAMES REPORT 863 | 46930 of the |
| Records of COOK County, State of ILLINOIS | , covering |
| the following described property: 10837 S. SANGAMON CHICAGO, IL 60643 | |
| LOT 128 IN SHELLON HEIGHTS NORTH WEST 3RD ADDITION, A SUBDIVIS WEST FIVE EIGHTHS OF THE EAST ONE HALF OF THE SOUTH EAST ONE Q OF SECTION 17 (EXCEPT THE SOUTH 174 FEET THEREOF) TOWNSHIP 37 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, | UARTER NORTH, |
| PERMANENT TAX# 25-17-422-018 | |
| #8420 4 | TRAN 5460 10/31/90 11:4 #- 90-5316 COUNTY RECORDER |
| LOCATED in COOK County, State of | ILLINUIS |
| In Witness Whereof, nr.a caused these pres | ents to be signed by its |
| (x)Vice President, and its corporate seal to be affixed this | October |
| 19_90 | |
| Attest: | 1k F |
| SUCCESSOR BY ASSIG | |
| William M. Hayworth Assistant Vice President Gary E. Heini | Vice President |
| (x) Must be either President or Vice President. Secretary cannot legally assign, but must attest. | 170 |
| ILLINOIS | |
| STATE OF NEWWERKEN SS: CORPORAT COUNTY OF SUMMERSEY | ION ACKNOWLEDGEMENT |
| Before me, the undersigned, a Notary Public, in and for said County and State on this | day of |
| October 19 90 personally appeared Cary E. Hei | nleifi |
| to me known to be the identical person who subscribed the name of the maker thereof to the foregoing ins | trument as its Vice President |
| and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free | and voluntary act and deed of |
| such corporation, for the uses and purposes therein set forth. | |

Dehorah A. Roch-

Given under my hand and seal of office the day and year last above written.

My commission expires,

Public