CRAGINUNOFFICIAL GOPY 98532496

FEDERAL BANK 5200 West Fullettin Chicago 60639

RELEASE OF MORTGAGE

Loan No.

1-45785-47

jfp

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. JOHNS, JR. AND LINDA M. JOHNS, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Gook County, also Assignment of Rents recorded as Document. Illinois as Document No. 89121096to the premises therein described to-wit; #89121097

LOTS 4, 5 /NJ 6 IN BLOCK 2 IN HIELDS SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 9, 10, 11 AND 12 OF THE FALCONERS ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1 2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 3110-16 N. CICERO, CHICAGO, ILLINOIS 60641.

PERMANENT INDEX #13-26-207-029

DEPT-01 RECORDING

\$13.25

T#2222 TRAN 8720 10/31/90 14:36:00

#6521 # B *-90-532496
COOK COUNTY RECORDER

90532496

IN TEST WONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these present, to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of OCTOBER 19 90

Cragin Federal Bark for Savings of Chicago

Attest.

CORPORATE

ant Secretary

Assistant Vice-P

STATE OF ILLINOIS SS.

90552496

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragir Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they some, and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARE

5133 WEST FULLERTON, CHICAGO, ILLIN IS 50639

Recorder's Box No.

Mail to:

ABC BANK/BENSENVILLE 2 SOUTH YORK ROAD BENSENVILLE IL 60106 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(Y)

MARIE DEFALCO
HOTARY PUBLIC, STATE OF ILLINOIS
MY Commission Expires 03/11/93