

UNOFFICIAL COPY

BEVERLY JOHNSON  
1604 CHICAGO AVENUE  
EVANSTON, ILLINOIS 60201

90532898 2 3 9 0

AND WHEN RECORDED MAIL TO

MORTGAGE RESOURCE, INC.

1604 CHICAGO AVENUE  
EVANSTON  
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
33 NORTH LA SALLE STREET, CHICAGO, ILLINOIS 60690

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1990  
executed by SHARON B. ALLEN, UNMARRIED NEVER MARRIED AND DARYA B  
ALLEN, UNMARRIED NEVER MARRIED

13<sup>00</sup>

to MORTGAGE RESOURCE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1604 CHICAGO AVENUE  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 40 IN BLOCK 4 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART  
OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING WEST OF THE RIGHT OF WAY OF CHICAGO EVANSTON AND LAKE  
SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

90532897

COOK COUNTY, ILLINOIS  
RECORDED FOR RECORD

1990 OCT 31 PM 3:12

90532898

14-20-330-011-0000

Commonly known as:  
1327 MELROSE STREET, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MORTGAGE RESOURCE, INC.

On OCTOBER 29, 1990 before me, the  
(Date of Execution)

BY: William Purkiser  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared WILLIAM PURKISER  
known to me to be the PRESIDENT  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Beverly Johnson-Soell  
My Commission Expires 1-4-93 County, \_\_\_\_\_

"OFFICIAL SEAL"  
BEVERLY JOHNSON-SOELL  
Notary Public, State of Illinois  
My Commission Expires 1/4/93  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

90532898

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Property of Cook County Clerk's Office

