90532913

90532913

Know Ali Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and PREM S. GUPTA AND SANGITA GUPTA, HUSBAND AND WIFE AND SHYAM L. GUPTA, MARRIED TO REBECCA GUPTA

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 87 AUGUST bearing date the 20th day of , and recorded in the , as Document No.**, and a certain Recorder's Office in the State of Illinois, in Book of Records, Page Assignment of Rents bearing date the 20thday of AUGUST , A.D. 19 87 , and recorded in the Recorder's Office in the , as Document No. 87470733 of Records, on page State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to wit: ** DOCUMENT NO. 87470733

AS PER LEGAL PESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN 09-29-220-173 AND 09-29-220-075

1881 S. Pine St. Des Plaines, IL 600/6

DEPT-01 RECORDING

\$13.25

T\$5555 TRAN 8724 10/31/90 16:13:00 \$6055 \$ E *-90-532913

COOK COUNTY RECORDER

HOME CAVINGS OF AMERICA, F.A. In testimony whereof, the said_

hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 9th _day of_ A.D. 19 90

HOME SAVINGS OF AMERICA, F.A.

GREGORY ALAN PARBOX

STATE OF CALIFORNIA

LOS ANGELES

SS.:

COUNTY OF

OCTOBER 9, 1990

on Public in and for said State, personally appeared

GREGORY ALAN TARBOX and.

ROSALIE DOUGLASS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who excluded the within instrument as

ASSISTANT VICE

President and ASSISTANT Secretary, on behalf-of

before me, that indersigned, a Notary

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its

by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Smirna /ies Signature

SMIRNA TIENG

OFFICIAL SEAL SMIRNA TIENG NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IM
LOS ANGELES COUNTY
Commission Expires Dec. 28, 1993

Sherwood Zwirn 555 Skokie Blod. Suite 300 Morthbrook IL 60062

MAH TO

UNOFFICIAL COPY

PARCEL 1:

THE SCUTH 18.0 FEET OF THE NORTH 41.70 FEET OF BLOCK D (BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

PARKING LOT 60 IN BLOCK "M" (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN DES PLAINES, BEI'G A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 41 NOPTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION DATED APRIL 24, 1959 AND RECORDED APRIL 28, 1959 AS DOCUMENT NO. 17521591 MADE BY CHICAGO TITLE AND TRUST CO.P.V.T. TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1958 AND KNOWN AS TRUST NO. 40300, AND AS CREATED BY DEED FROM FEDERAL SAVINGS AND LOAN INSURINCE CORPORATION TO PALATINE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 739, DATED MAY 17, 1973 AND RECORDED JUNE 15, 1973 AS DOCUMENT NO. 22362810, FOR INGPLES AND EGRESS ALL IN COCK COUNTY, ILLINOIS. 90532913

