CAUTION: Consult a lawyor before using or acting under this form. Notifier the publisher for the street or this form makes any warranty with respect thereto, including any warranty of merchantability or filtness for a particular purposit	
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	90532351
Thomas L. Griffin and Pauline M. Griffin,	
Village of Oak Forest County of	
Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,	. DEPT-01 RECORDING \$13.25 . T\$4444 TRAN 4524 10/31/90 13:44:00 . \$6716 \$ D *-90-532351
assign, transfer and set over unto the Assignee.	COOK COUNTY RECORDER
of the Village of Bellwood County of Cook and State of Illinois his executors,	Above Space For Recorder's Use Only
Central Credit Union of Illinois of the Village of Bellwood County of Cook and State of Illinois his executors, administrators and assigns, all the avails, rents, issues and profits now due virtue of any lease, whether written or verbal, or any letting of, or any agre premises hereinanter described, which may have been heretofore or may be h or agreed to by the Assignee under the power herein granted, it being the int assignment of all such leases and agreements and all the avails thereunder ur and agreements now existing as follows, to-wit:	reement for the use or occupancy of any part of the hereafter made or agreed to, or which may be made attention to hereby establish an absolute transfer and
DATE OF LEASE LESSEE	TERM MONTHLY RENT
Ox	
C	
such rent being payable monthly in advance with respect to the premises des	to 24 in Orchard
Ridge, being a Subdivision of Lot 9 and that part of and adjoining said Lot 9, in Arthur T. iclntosh's sion of thw NW 1/4 of the SE ½ and the East ½ of t North, Range 13, East of the Third Principal Meridivacated LaVergne Ave. lying West of and adjoiring tosh's Addition of Midlothian Farms, being a subdivthe East ½ of said SE½ of Section 9, the West ½ of East ½ of said SW½ of Section 10, all in Township 3 Principal Meridian in Cook County, Illinois.	of vacated LaVergne Ave. lying Easts Midlothian Farms, being a Subdivithe SW ½ of Section 9, Township 36 ian, and Block 10, and that part of said Block 10, in Arthur T. McInvision of the SW½ of the SE½, and the SW½, and the SW½, and
Address(es) of premises: 14819 Jean Court, Oak Forest,	
Address(es) of premises: 24027 3041 30417,	13, 00432
and the Assignor hereby irrevocably appoints the Assignee as his true and issues and profits arising or accruing at any time hereafter, and all now due of every the leases or agreements, written or verbal, existing or to hereafter extegal or equitable, as in his discretion may be deemed proper or necessary to extend the rents, issues and profits, or to secure and maintain possession of said premisearcies, and to rent, lease or let any portion of said premises to any party power and authority to exercise each and every the rights, privileges and power without notice to the Assignor, and further, with power to use and apply said indebtedness or liability of the Assignor to the Assignee, due or to become due the payment of all expenses and the care and management of said premises, indincumbrances, if any, which may in said attorney's judgment be deemed profits.	or that may here? her become due under each and exist, for said premises, and to use such measures, enforce the payment or the security of such avails, nises or any portion here a and to fill any and all by or parties at his discretica, hereby granting full owers herein granted at any and all times hereafter id avails, issues and profits to the payment of any ne, or that may hereafter be cortered, and also to nefuding taxes and assessments, and the interest on roper and advisable, hereby ratifying all that said
GIVEN under my hand and seal this	day of 19
Thomas L. Griffin (SEAL) Pauli	ne M. Griffin (SEAL)
STATE OF Illinois (ss. 1 the unduscre	-90-532351
County of Cook a notary public in and for sa Certify that Thomas L. Griffin and Pauline M. Gri	aid County, in the State aforesaid. Do Hereby
Certify that Thomas L. Griffin and Pauline M. Grifpersonally known to me to be the same person S whose name S are so before me this day in person, and acknowledged that the y signed, seal free and voluntary act, for the uses and purposes therein set forth.	subscribed to the foregoing instrument, appeared
Given under my hand and official seaf this day	yor October 1990
" OFFICIAL SEAL "	ark 2 190002
MARK L. COLDSTEIN & This in INGTARY RURIC GLATE OF HUNDER LEGIT OF J. Kates, 1001 MY COMMISSION CHEES 7/29/91	Mannhelm Rd., Bellwood Il.60104

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