

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OF EXCHANGE NATIONAL BANK OF CHICAGO
SASALLE at Adams and Monroe Streets
Chicago, Illinois 60603

ATTEST: John J. ...
Vice President

By Caroline ...
Vice President
EXCHANGE NATIONAL BANK OF CHICAGO

THE INSTRUMENT WAS PREPARED BY
Tina Morris
September 19 90

IN WITNESS WHEREOF, the said EXCHANGE NATIONAL BANK OF CHICAGO has caused these presents to be signed by its Vice President, and attested by its Construction Loan Officer and affixed this 24th

day of September, 1990. The undersigned agrees to release the portion particularly above described and none other, and the remaining or unreleased portions of the premises in said and Rents and all amendments and the full performance of all the covenants, conditions and obligations contained in said Mortgage and Assignment of Leases and the notes thereon mentioned.

This release is in no way to operate to discharge the lien of said of Leases and Rents and all amendments and the notes thereon mentioned and State of Illinois, together with all the appurtenances and privileges, interests, mortgages and assignments, and all other of the premises

situated in the City of Chicago, Illinois, County of Cook

14.38 ACRES WITH 50' WIDE STRIP
1980 N. MARRIAGE
CHICAGO, ILL.
1980-1981-1-11 AM 9:59
06599453

SEE ATTACHED LEGAL DESCRIPTIONS SHOWN AS EXHIBIT A AND EXHIBIT B.
of page to a portion of the premises therein described as follows, to wit:

County of Cook, Illinois, as Document No. 88408042 and 89407834
87238308, and amendment
day of April, 1987, recorded in the office of the recorder of deeds
may have acquired in, through or by a certain Leases and Rents and amendments
of the County of Cook, Illinois, and State of Illinois, all the right, title,
interest, claim or demand whatsoever that

LEASE AND OIL CLAIM UNIONS TRUSTEE under a Trust Agreement dated April 23, 1987 and known as Trust No. 102309-02, Trust Agreement dated March 1, 1988 and known as Trust No. 104887-08 and

Banking Association, for and in consideration of the payment of the sum of TEN AND NO/100 Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RE-

KNOW ALL MEN BY THESE PRESENTS, that EXCHANGE NATIONAL BANK OF CHICAGO, a national

PARTIAL RELEASE DEED
Mortgage and Assignment of Leases and Rents and all Amend-

050503453

DB 1011 sq.
7340836

5/10

UNOFFICIAL COPY

UNOFFICIAL COPY

Chicago IL 60610

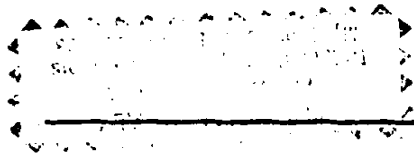
1916 N LaSalle

Mrs. Patsy Kierstan

Box 332

85888800

Property of Cook County Clerk's Office



My commission expires

Thomas Lemus
Notary Public

GIVEN under my hand and notarial seal this 24th day of September, 1990

voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes set forth.
Corporation, pursuant to authority, given by the Board of Directors of said Corporation, to said instrument as his own free and
then and there acknowledges that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said
the said _____ Vice President
own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and
respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
_____ Vice President and _____ Construction Loan Officer
of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
_____ Tina Morris Construction Loan Officer
_____ Vice President of the EXCHANGE NATIONAL BANK OF CHICAGO, a National Banking Association, and
_____ Catherine Cahill
and for said County, in the State aforesaid, do hereby certify that

Norman J. Amick
Notary Public

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.

UNOFFICIAL COPY

9 1 3 3 1 3 3

EXHIBIT A LEGAL DESCRIPTION

UNIT NUMBERS 1916-A, 1916-B, 1916-C, 1916-D, 1924-A, 1924-B, 1924-C, 1924-D, 1924-E, 1920-A, 1920-B, 1920-C, 1920-D, 1920-E, 1920-F, 1920-G, 1920-H, AND 1920-I IN 1920 NORTH MAUD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 45, 46, AND 47 (EXCEPT THE NORTHWESTERLY 18 FEET OF LOT 47) IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 93, TO 99 IN THE SUBDIVISION OF LOT 3 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO TOGETHER WITH NORTH PART OF LOT 2 IN SAID BLOCK 9 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89611346, TOGETHER WITH THE RESPECTIVE UNDIVIDED PERCENTAGE INTEREST OF EACH SUCH UNIT IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

14.32.401.030-039

1920 N MAUD

Chicago, IL

Cook County Clerk's Office

90533453

UNOFFICIAL COPY

9 1 1 3

LEGAL DESCRIPTION EXHIBIT B

UNIT NUMBERS 1965-A, 1965-B, 1965-C, 1965-D, 1965-E, 1965-F, AND
1967-A, 1967-B, AND 1967-C

IN 1965 NORTH MAUD CONDOMINIUM AS DELINEATED ON A SURVEY ON THE
FOLLOWING DESCRIBED REAL ESTATE:

LOTS 68, 69, 70, 71 (EXCEPT THE EAST 6 FEET) IN CHAS. H.
HARGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9
IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 66 AND 67 IN
CHAS. H. HARGOOD'S SUBDIVISION AFORESAID,

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF
CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 89333555, TOGETHER WITH
THE RESPECTIVE UNDIVIDED PERCENTAGE INTEREST OF EACH SUCH UNIT IN
THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

14.32 400 016 - 021

1965 N MAUD
Chicago IL

89333555

Cook County Clerk's Office