

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

February, 1988
90533787

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

THE ANDEN GROUP, A California Limited Partnership,
of the City of Sherman Oaks County of Los Angeles
State of California for and in consideration of
TEN & NO/100-----DOLLARS,
----- in hand paid,

CONVEY and WARRANT to
JOHN P. HENRY, 1421 Becker, Batavia, IL.

90533787

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 19 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

Subject to covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 06-22-400-007 Underlying
Address(es) of Real Estate: 60 Whispering Drive, Streamwood, IL 60107

DATED this 26 day of October 19 90

THE ANDEN GROUP, A California Limited Partnership,
BY: ESDEN PARTNERS, A California Limited Partnership,
Managing General Partner,
BY: ESR CORPORATION, A California Corporation,
General Partner,

BY: Joan Thompson
Joan Thompson/Authorized Officer

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Joan Thompson

13⁰⁰

"OFFICIAL SEAL"
KELLY BRESS
Notary Public, State of Illinois
Cook County
My Commission Expires 10/17/92

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26 day of October 1990.

Commission expires October 17, 1992
Kelly Bress
NOTARY PUBLIC

This instrument was prepared by Joan Thompson, 2401 W. Hansell, Suite 1505, Hoffman Estates, IL 60105
(NAME AND ADDRESS)

MAIL TO
60 Whispering Dr
Streamwood, IL 60107
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO
HENRY, John P.
60 Whispering Drive
Streamwood, IL 60107
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. **BOX 15**

VILLAGE OF STREAMWOOD
REAL ESTATE TRANSFER TAX
2960 \$/82.00

AFFIX "RIDERS" OR REVENUE STAMPS HERE

90533787

187

TTIC# SC260930

Box 15

UNOFFICIAL COPY

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