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FOR THE PROTECTION OF THE HE MORTGAGE OR RUST WAS FILED

90533968

DEFT-01 RECORDING T+3333 TRAN 9390 11/01/90 11:16:00 +5775 + C: +-90-533968

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

	LL MEN DY THESE PRESENTS,
THAT Micheel W. Wagner	
70	
	State of Illinois for and in consideration of one dollar, and for
	, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto 35r 629 Ascot Lane, Stream	nnie M. Levin and Sherwood L. Levin, NAME AND ADDRESS; WOOD, Illinois 60107
	all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a cert	
19 89, and recorded in the Recorder's Off	fice of Cook County, in the State of Illinois in Book N/A
of MIN page MIN a	is Document Number 89420144 , to the premises therein described.
41 North, Range 9, East of 17, 1986, as Document #86- together with all the appartenances and po	State of Illinois Antolows, to wit Lot 2-D in The Commons abdivision in the South half of Section 15, Township the Third Princip & Meridian, recorded November -544179, in Cook County, Illinois.
Permanent Real Estate Index Number(s): Address(es) of premises: 629 ABCO	t Lane, Streamwood, Illinois 60107
WITNESS my hand and seal th	
	Michael W. Wigner
	ISIAL
STATE OF Illinois	
COUNTY OF Cook	NN.
	Bernela C. Clark 90033968
	a notary public in and for the said County, in the State aforesaid, DOTHER BY CERTIFY that Michael W. Wagnor
OPVICIAL SEAL.	personally known to me to be the same person—whose name 18 subscribed to the toregoing instrument, appeared before me this day in person, and acknowledged that—the

NOTARY PUBLIC STATE OF ILLINOIS IA! COMMISSION EXP. OCT. 28, 1991

signed, wated and delivered the said instrument as [17] \$. Tree and voluntary act, for the uses and purposes therein set forth-

Coven under my hand and otheral scal, this 318t day of October

Pernela & Clark Commission expires 10.98.91

Mail To:

Pam Clark, 222 S. Riverside Plaza, #2700, Chicago, IL.

60606

. 1990

RELEASE DEED

TO

Property of Cook County Clerk's Office

ADEXT COG

GEORGE E. COLE®