

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Roselle Avenue, Chicago, Illinois 60629 (312) 434-3377

90534639

RELEASE OF MORTGAGE

Loan No. 175659-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **Clementina Benitez, divorced & not since remarried**
& **Rosalba Benitez, a spinster,**
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **Cook** County, Illinois, as Document No. **24948176** to the premises therein de-
scribed to-wit:

**LOT 19 IN BLOCK 25 IN H. O. STONE AND COMPANY'S WORLD FAIR ADDITION,
A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN
BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929
AS DOCUMENT #10262949, IN COOK COUNTY, ILLINOIS.**

1561825

Property Address:
Permanent Index Number:

**1516 North 40th Avenue, Stone Park, IL 60165
15-04-300-048-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of **October**, 19 **90**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Anthony Johnson*
Loan Servicing Officer

By: *Carrie [Signature]*
Loan Servicing Officer

DEPT-01 RECORDING \$13.25
TN7777 TRAN 7133 11/01/90 11.20.00
02604 # 0 * -90-534639
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

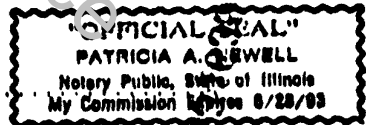
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT PREPARED BY:
Pat Newell
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem
Norridge, Illinois 60454

Patricia A. Newell
Notary Public



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. _____
Mail to
Otto Stephani, Attorney
1616 E. Roosevelt
Suite 9
Wheaton, IL 60187

1225

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COOK COUNTY

Property of Cook County Clerk's Office

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