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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 1001 South Kedzie Avenue, Chicago, Illinois 60626 (312) 424-3329

RELEASE OF MORTGAGE

Loan No. 179145-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **ALBERT WEINSTEIN, AND BETTY WEINSTEIN, HIS WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **25236022** to the premises therein de-
scribed to-wit:

UNIT NO. **5-3C** IN **BRANDBERRY PARK EAST** CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: **LOT 1** IN **UNIT 1**, **LOT 2**
IN **UNIT 2**, **LOT 3** IN **UNIT 3** AND **LOT 4** IN **UNIT 4** OF **BRANDBERRY PARK EAST**
BY **ZALE**, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF **SECTION 21**,
TOWNSHIP 42 NORTH, **RANGE 11**, **EAST OF THE THIRD PRINCIPAL MERIDIAN**, IN
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS **EXHIBIT "A"** TO THE
DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF **COOK COUNTY, ILLINOIS** AS DOCUMENT NO. **25108489**, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: **2420 BRANDENBERRY CT. #5-C, ARLINGTON HTS, IL 60004**
Permanent Index Number: **03-21-402-014-1146**



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this **22TH** day of **OCTOBER**, **1990**.

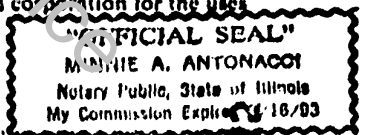
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

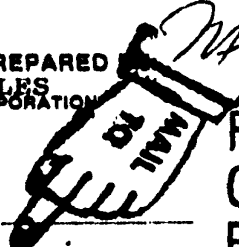
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY
BRIDGETT A. CHARLES
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
MARK WEINSTEIN
7222 W. CERMAK
NORTH RIVERSIDE, IL 60546

ONE FILE

\$13.25

DEPT-01 RECORDING
11/21/90 11:21:09
#310 #6 *-90-534645
COOK COUNTY RECORDER

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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