

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3397

90534700

**RELEASE OF MORTGAGE**

Loan No. 623403-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MOUNIR N. MORCOS AND NADIA B. MORCOS, HIS WIFE**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24378817** to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING 413.25  
TW7777 TRAN 7135 11/01/90 11:31:00  
#6665 # 0 \* -90-534700  
COOK COUNTY RECORDER

90534700

Property Address: 269 DOVER LANE; DES PLAINES, IL 60016  
Permanent Index Number: 01-24-402-063-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17TH day of OCTOBER, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

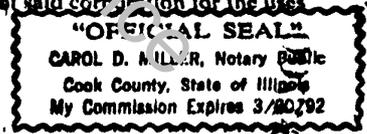
Attest: *Vicki Chertis*  
Loan Servicing Officer

By: *John A. Decker*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Carol D. Miller*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
**CAROL D. MILLER**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
NorrIDGE, Illinois 60634



Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

**MOUNIR N. MORCOS**  
**C/O JAMES GALVIN**  
**2454 E. DEMPSTER #410**  
**DES PLAINES, IL 60016**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*1225*

*Stachurs*

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**PARCEL 1:**

THAT PART OF LOT 1 OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 9 BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 1 BEING 145 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1, SOUTH 1 DEGREES 39 MINUTES 26 SECONDS EAST A DISTANCE OF 28 FEET THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 101 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1, THENCE NORTHWARD ALONG THE SAID WEST LINE NORTH 1 DEGREES 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 28 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 101 FEET TO THE POINT OF BEGINNING

ALSO

**PARCEL 2:**

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED AUGUST 14, 1962 AND RECORDED SEPTEMBER 5, 1962 AS DOCUMENT NUMBER 16581837 MADE BY D. S. P. BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND ALSO CONTAINED IN DOCUMENT NUMBER 18571392 AND IN DOCUMENT NUMBER 16553110; IN DOCUMENT NUMBER 18658178 AND AS CREATED BY THE DEED FROM D. S. P. BUILDING CORPORATION, A CORPORATION OF ILLINOIS, TO BETH ANN MARKS DATED DECEMBER 20, 1967 AND RECORDED DECEMBER 20, 1967 AS DOCUMENT NUMBER 20360564 IN COOK COUNTY, ILLINOIS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

90534700

Property of Cook County Clerk's Office