

UNOFFICIAL COPY

Know all Men by these Presents, that the

MIDWEST SAVINGS BANK
F/K/A MIDWEST SAVINGS AND LOAN ASSOCIATION 90534706

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ****WILLIAM L. ROSE AND LINDA S. ROSE****

of the County of ~~WARR~~ COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16TH day of AUGUST, A. D. 19 76, and recorded in the Recorder's office of ~~WARR~~ COOK County, in the state of Illinois, in Book _____ of Records, on page _____, ~~WARR~~ COOK Document No. 23 609 185, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and recorded in the Recorder's office of ~~WARR~~ COOK County, in the State of Illinois, in Book _____ of Records, on page _____, ~~WARR~~ COOK Document No. _____, to the premises therein described, situated in the County of ~~WARR~~ COOK and State of Illinois, as follows, to wit:

****LOT 17 IN BLOCK 2 IN RIDGELAND PARK, A SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING CENTER LINE OF NEENAH BROOK OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID CENTER LINE OF NEENAH BROOK BEING A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 6, A DISTANCE OF 758 FEET WEST OF THE NORTH EAST CORNER TO A POINT ON THE SOUTH LINE OF SAID NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 6, A DISTANCE OF 1229.75 FEET WEST OF THE SOUTH EAST CORNER IN COOK COUNTY, ILLINOIS.****

PIN: 24-06-211-017-0000 6740 W. 88TH ST., OAK LAWN, ILLINOIS 60453

IN TESTIMONY WHEREOF, the ~~WARR~~ COOK MIDWEST SAVINGS BANK, with hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ President, and attested by its ASSISTANT Secretary, this 19TH day

of OCTOBER, A. D. 19 90
By: *[Signature]* President
Attest: *[Signature]* ASSISTANT Secretary

RECORDED
TRUST TRANS 11-01-90 11 33 90
90-534706
COOK COUNTY RECORDER

STATE OF ILLINOIS } ss. 90534706
COUNTY OF WILL

I, THE UNDERSIGNED _____ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JOHN S. WAYNE personally known to me to be the President of the MIDWEST SAVINGS BANK

and TAMMY A. SULLIVAN, personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such _____ President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as _____ President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of OCTOBER, A. D. 19 90

[Signature]
NOTARY PUBLIC

" OFFICIAL SEAL "
JUDY KAY HOWARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/19/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT PREPARED BY:
BEVERLY L. CASTEEL
324 COTTONS DRIVE
BOLINGBROOK, ILLINOIS 60440

5743186

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BOX _____

Release of Mortgage
BY CORPORATION

TO

Property of Cook County Clerk's Office

906743306