

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3379

RELEASE OF MORTGAGE

Loan No. 02-102-2473-1

90534775

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto WILLIAM H. BUTLER, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 87186262 to the premises therein de-
scribed to-wit:

THE SOUTH 4 1/2 FEET OF LOT 1 IN BLOCK 17 IN CREMIN AND BRENAN'S FAIRVIEW PARK
SUBDIVISION OF CERTAIN BLOCKS AND PART OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION
OF THE SOUTH 1/2 (WEST OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14,
ALSO THE NORTH 28 1/2 FEET OF THAT PART OF THE WEST 1/2 OF BLOCK 17 LYING SOUTH OF
THE NORTH 25 1/2 FEET OF SAID BLOCK (EXCEPT THE EAST 8 FEET THEREOF) IN CROSBY AND
OTHERS SUBDIVISION OF THE SOUTH 1/2 (WEST OF RAILROAD) IN SECTION 5, TOWNSHIP 37
NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 9225 S. ADA STREET
Permanent Index Number: 25-05-313-008-0000

90534775



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed and these presents to be signed by its duly authorized offi-
cers, this 15 day of MAY, 19 90.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS \$13.25
181111 TRAN 9841 11/01/90 11:46:00
#7827 & A *-90-534775
COOK COUNTY RECORDER

Attest: *Marge Harschky*
Consumer Loan Officer

By: *Ray P. Jettner*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to: _____

WILLIAM H. BUTLER

9225 S. ADA ST.

CHICAGO IL 60620

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

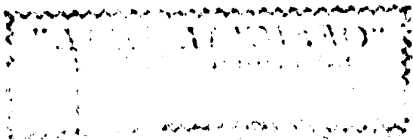


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Property of Cook County Clerk's Office

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