

UNOFFICIAL COPY

9 0 5 3 4 9 5 4

Prepared by:
GMS MORTGAGE CENTER
800 EAST NORTHWEST HIGHWAY, SUITE 900
PALATINE, ILLINOIS 60067

90534954

MAIL TO Box 291

And when recorded mail to:
GMS MORTGAGE CENTER
800 EAST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067

sureties title
7001 Emerson
Palatine 6067

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 25, 1990**, executed by **STEPHEN VALERIO and PATRICIA VALERIO, HIS WIFE**

to **GMS MORTGAGE CENTER** a **CORPORATION** organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **800 EAST NORTHWEST HIGHWAY, SUITE 900, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. **90534953**, page(s) **1**, as Document No. **90534953** County Records, State of Illinois, described hereinafter as follows:

LOT 3 IN BLOCK 1 IN WINSTON PARK UNIT NUMBER 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 14, 1967 AS DOCUMENT 20260468 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 613.00
T01111 TRAN 9854 11/01/90 12:16:00
#7863 + A *--90--534954
COOK COUNTY RECORDER

176 1001 889 PP

COMMONLY KNOWN AS: 25 SOUTH WINSTON AVENUE
PALATINE, ILLINOIS 60067
02-24-206-026-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

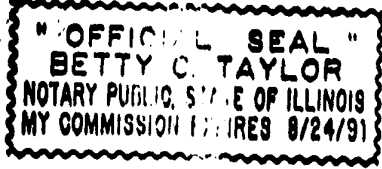
STATE OF ILLINOIS
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Stephen H. Coburn, President
personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

GMS MORTGAGE CENTER
AN ILLINOIS CORPORATION
By: [Signature]
Title: President
By: _____
Title: _____
Witness: [Signature]

Given under my hand and official seal, this 25th day of October, 19 90.
Notary Public Betty C. Taylor
County, IL Cook
My Commission Expires 8/24/91



This area for official notarial seal

90534954

UNOFFICIAL COPY

POST 0000

Property of Cook County Clerk's Office

90534954

11/11/2011