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## SHERIFF'S DEED

THE GRANTOR, James E. O'Grady, Sheriff of Cook County, Illinois, pursuant to the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on February 7, 1990, in Case 89 CH 9946, entitled Mountain States Mortgage Centers, Inc. v. Jerome C. Moran et al., from which no redemption was made and which land hereinafter described was sold at public sale by said grantor on August 1, 1990, as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, holder of the Certificate of Sale by assignment from Mountain States Mortgage Centers, Inc., the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 30 in Gold Coast Manor, Unit Number 3, being a subdivision of part of the Northeast fractional 1/4 of Section 19, Township 36 North, Range 15, East of the Taird Principal Meridian, in Cook County, Illinois.

PIN 30-19-219-044

| Commonly | Known | As: | 1368 Balmoral | Street   | CO400 ! | DEPT-01 | RECORDING |          | \$13.0   |
|----------|-------|-----|---------------|----------|---------|---------|-----------|----------|----------|
|          |       |     | Calumet City, | IIIInois | 60409   | T#5555  | TRAN 8753 | 11/01/90 | 10:18:00 |

- 1 -

#6103 # E #-90~534009 COOK COUNTY RECORDER

day Dated this of

Janes E. O' Grady Sheriff of Cook County, Illunois

\_(SEAI)

## UNOFFICIAL Sheriff's # 900908

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in in the State aforesaid, DO HEREBY CERTIFY that Deputy Sheriff, for the uses and purposes therein set forth.

| Given under my hand and official sea this day of 1990, 19 .                        | IMPRESS SEAL<br>HERE SAME OF |
|--|------------------------------|
| NOTARY PUBLIC Colours ky   |                              |
| Commission expires   | <b>C</b>                     |
| TAX EXEMPT PURSUENT TO PARAG<br>OF THE RELL FSTATE TR                              | ANGRED TAY ACT               |
| 10/3/20  | a Rusen                      |
| h)/3/90 Date   | Agent                        |
| ADDRESS OF GRANTEE & TAX BILLS TO:<br>Secretary of Housing & Urban<br>Developement |                              |

ADDRESS OF GRANTEE & TAX BILLS TO: Secretary of Housing & Urban Developement 547 W. Jackson Boulevard Chicago, Illinois 60603 FHA CASE 131: 379071-203

PREPARED BY & MAIL TO:

Codilis and Associates, P. C. 1 S. 280 Summit Avenue, Court A Oakbrook Terrace, IL 60181 (708) 629-8444 Cook #21762 DuPage #1517 DuPage #15170 89-01755 IN COOK COUNTY: BOX 70