

# UNOFFICIAL COPY

Illinois

ASSIGNMENT OF REAL ESTATE MORTGAGE

1367381

FOR VALUE RECEIVED, Union Federal Savings Bank of Indianapolis, hereby sells, assigns and transfers unto Waterfield Mortgage Company, Incorporated, that certain mortgage dated July 25, 1990, executed by Karen L. Collins, divorced and not since remarried

which said mortgage is recorded in the office of the Recorder or Registrar of Titles of Cook County, State of Illinois, in Mortgage Record 90362025, Page \_\_\_\_\_ or is designated as Document Number \_\_\_\_\_ or in Book \_\_\_\_\_ of \_\_\_\_\_, Page \_\_\_\_\_.

UNIT NO. 3D AS DELINEATED ON SURVEY OF LOIS 5, 6 AND 7 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PLAT OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY OAK PARK NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 6250 RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19286042 AND AMENDED BY DOCUMENT 19323643 TOGETHER WITH AN UNDIVIDED 3.408% INTEREST IN SAID LOIS 5, 6 AND 7 (EXCEPTING FROM SAID LOIS 5, 6 AND 7 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-H, 1-J, 1-K, 2-A TO 2-H, 2-J, 2-K, 3-A TO 3-H, 3-J AND 3-K AS SAID UNITS ARE DELINEATED ON SAID SURVEY).

PROPERTY ADDRESS: 425 HOME AVENUE, UNIT 3D  
OAK PARK, IL 60302

PIN: 16-07-323-043-1024  
Vol. 141

DEPT-01 RECORDING \$13.00  
#8888 TRAM 5736 11/01/90 16 14 00  
#8982 #H \*-90-535566  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, Union Federal Savings Bank of Indianapolis, has caused this instrument to be executed by its duly authorized officer this 25th day of July, 1990.

Union Federal Savings Bank of Indianapolis  
By: Janice M. Walters, Vice President

STATE OF INDIANA }  
                          } SS  
COUNTY OF ALLEN }

Before me, the undersigned, a Notary Public in and for said County and State, this 25th day of July, 1990, personally appeared the above subscribed Janice M. Walters to me personally known to be Vice President of Union Federal Savings Bank of Indianapolis and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said savings bank as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.

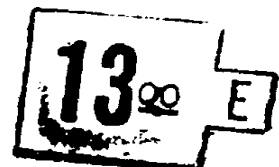
Angie Hunter  
Notary Public, Angie Hunter  
A Resident of Allen County

My Commission Expires:

February 19, 1994

This instrument prepared by: James B. Griffith  
Union Federal Savings Bank of Indianapolis  
200 East Berry Street  
Fort Wayne, Indiana 46802

When recorded, return to: Union Federal Savings Bank of Indianapolis  
ATTN: Final Shipping Department  
200 East Berry Street  
Fort Wayne, IN 46802



90535566

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Property of Cook County Clerk's Office



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COOK COUNTY CLERK

11/11/11