

UNOFFICIAL COPY

LOAN # 725542

90535647

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **TUDOR PIELEANU AND MARIANA PIELEANU, HUSBAND AND WIFE**

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23rd day of FEBRUARY, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. **, and a certain Assignment of Rents bearing date the 23rd day of FEBRUARY, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 87118707, to the premises therein described, situated in the State of Illinois, as follows, to wit:

** DOCUMENT NO. 87118707

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PTN: 13-30-314-002

Commonly known as 2653 North New England Avenue, Chicago, Illinois
60635

. DEPT-01 RECORDING \$13.25
. T#5555 TRAN 8832 11/01/90 15:43:00
. #6290 + E *-90-535647
. COOK COUNTY RECORDER

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 26th day of OCTOBER, A.D. 19 90.

HOME SAVINGS OF AMERICA, F.A.

By: *Rosalie Douglass*
Assistant Vice President
ROSALIE DOUGLASS

By: *Pat Mann*
Assistant Secretary
PAT MANN

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STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES (ss.:
)

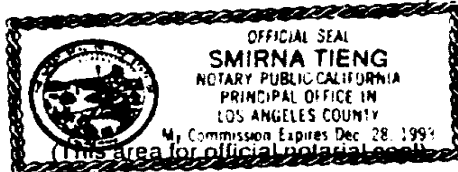
on OCTOBER 26, 1990 before me, the undersigned, a Notary

Public in and for said State, personally appeared ROSALIE DOUGLASS and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Smirna Tieng*
SMIRNA TIENG



Mail to:
SHERWIN CENTER
205 W. PULASKI AVE. SUITE 1930
CHICAGO, ILL. 60605
312-372-5153

1325

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Property of Cook County Clerk's Office

and HOME SAVINGS of AMERICA, F.A., a corporation herein called LENDER, whose address is P.O. Box 7075, Pasadena, California 91109-7075.

WITNESSETH: Borrower hereby grants, conveys, mortgages, and warrants to Lender the real property legally described as follows:

LOT TWO (2) AND THE NORTH FIVE (N.5) FEET OF LOT THREE (3) IN BLOCK FOUR (4) IN E.E. REED'S MONT CLARE SUBDIVISION OF THE WEST HALF (W.1/2) OF THE EAST TWO-THIRDS (E.2/3) OF THE EAST HALF (E.1/2) OF THE SOUTHWEST QUARTER (S.W.1/4) OF SECTION THIRTY (30), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2653 NORTH NEW ENGLAND AVENUE, CHICAGO, IL 60635

PTN: 13-30-314-002

WE CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS FILED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.

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