

UNOFFICIAL COPY

PREPARED BY:
H. A. DAVIS
350 WEST 22ND STREET-SUITE 100
LOMBARD, ILLINOIS 60148

90535771

DEPT-01 RECORDING \$13.00
T3333 TRAN 9439 11/01/90 16:02:00
\$5914 + C *-90-535771
COOK COUNTY RECORDER

~~AND WHEN RECORDED MAIL TO~~

~~PREFERRED MORTGAGE ASSOCIATES, LTD.~~

~~350 WEST 22ND STREET SUITE 100
LOMBARD
ILLINOIS 60148~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, a F.S.B., 4518 INDIANAPOLIS BOULEVARD, EAST CHICAGO, INDIANA 46312 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1990 executed by JOHN J. ELSTNER AND BARBARA T. ELSTNER, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST 22ND STREET-SUITE 100 LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. _____, (pages) _____, as Document No. 90535770 COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 36 AND THE WEST 1/2 OF LOT 37 IN BLOCK 20 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF (EXCEPT THE EAST 50 FEET) THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
ALSO
THE WEST 10 FEET OF THE EAST 1/2 OF LOT 37 IN BLOCK 20 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-14-116-066

Commonly known as: 3930 WEST 57TH PLACE, CHICAGO, ILLINOIS 60629 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On October 31, 1990 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Howard A Davis known to me to be the President and Carol M Kochan known to me to be Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County, My Commission Expires _____

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: Howard A Davis ITS: President

BY: Carol M Kochan ITS: Vice President

90535771

WITNESS: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

905357771

My Commission Expires 6-31-04
Notary Public, State of Illinois
WENDY JILL KISNER
OPTIONAL SEAL