

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

Equibank, 2 Oliver Plaza 12th Floor, Pittsburgh, PA. 15222

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 19TH day of SEPTEMBER, 19 90 executed by TIMOTHY F. RASMUSSEN, A BACHELOR

9/19/90

in favor of BEVERLY BANK, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS in the amount of \$52,000.00 and recorded in Official Records Book _____, page _____, or Document 90-464639, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 10 IN BLOCK 1 IN WALKER'S RESUBDIVISION OF BLOCK C IN THE RESUBDIVISION OF BLOCKS A,B,C,D,E,F,I,K,L,M,N,O,Q,R,S,T,U,V AND LOTS 1 TO 10 INCLUSIVE AND LOTS 17 TO 24 INCLUSIVE IN BLOCK G AND LOTS 1 TO 17 INCLUSIVE AND LOTS 24 TO 32 INCLUSIVE IN BLOCK H IN MORGAN PARK WASHINGTON HEIGHTS, BEING PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25
T#6666 TRAN 1970 11/02/90 11:11:00
#0893 + H *-90-537476
COOK COUNTY RECORDER

PROPERTY ADDRESS: 11531 SOUTH BELL, CHICAGO, IL 60643

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 19TH day of SEPTEMBER 19 90.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 21ST day of SEPTEMBER 19 90.

(CORPORATE SEAL)

AMERICA'S MORTGAGE COMPANY

ATTEST: Teri O'Connor
TERI O'CONNOR
ASSISTANT VICE PRESIDENT

BY: Ellen Henderson
ELLEN HENDERSON, VICE PRESIDENT

Signed, sealed and delivered in the presence of:

Nancy Perkins
NANCY PERKINS
Sara R. Maher
SARA R. MAHER

STATE OF ILLINOIS
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

ELLEN HENDERSON and TERI O'CONNOR well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this

21ST day of SEPTEMBER, 19 90.

Lori A. Hearn
(Notary Public)
Form #40-01-10040 (M3)
(Multi-State-Mortgages)
(Bank-Rev. 12/87)

My Commission Expires:
PREPARED BY AND WHEN RECORDED
RETURN TO:
AMERICA'S MORTGAGE COMPANY
500 EAST MONROE
SPRINGFIELD, IL 62701

" OFFICIAL SEAL "
LORI A. HEARN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/17/93

Attention: Correspondent Dept.



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