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01/29/90

First National Bank of Lincolnshire
RELEASE

90537741

Prepared by:
Maggie Eul
One Marriott Drive
Lincolnshire, IL 60069

DEPT-01 RECORDING \$13.00
TRUST TRANS 8890 11/02/90 12:29:00
48705 W 13 4-90-537741
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward B. Keys and Patricia Keys, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10th day of July 19 89 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No 8932446 to the premises therein described, situated in the County of Cook State of Illinois as follows:

TO WIT
LOT 28 IN BLOCK 8 IN BRANDESS SUBDIVISION UNIT 1 BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 04-21-410-002

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together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this 29th day of October 19 90.

First National Bank of Lincolnshire

By James A. Anderson
Title Assistant Vice President
By Kevin J. Burns
Title Assistant Vice President

300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ENCLOSURES 13915

Property of Cook County Clerk's Office

UNOFFICIAL COPY

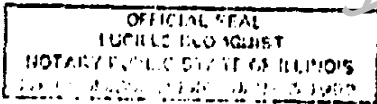
STATE OF Illinois)
COUNTY OF Lake) SS

I, Lucille Blomquist

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Kevin J. Burns, personally known to me to be the Assistant Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~Assistant Vice Presidents~~ ~~Assistant Vice Presidents~~ they signed and delivered the said instrument as ~~Assistant Vice Presidents~~ ~~Assistant Vice Presidents~~ said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of October 19 90

Lucille Blomquist
Notary Public



90537741

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2313 Phillips Drive Glenview, IL 60025 Reference KEYM (JAA)

Place in Recorder's Box

MAIL TO

No _____

Property of Cook County Clerk's Office