

UNOFFICIAL COPY

FROM: UHLIK, MARYJANE

MORTGAGE DATED 10-22-90 1370

90538700

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 3-26-90

VOL. PAGE
DOCUMENT # 90-131469
IN THE RECORDER'S OFFICE OF
COOK COUNTY

STATE OF IL
ORIGINAL DEBT. \$138,750.00

ASSIGNED TO: FEDERAL HOME LOAN MORTGAGE CORPORATION
11109 SUNSET HILLS ROAD

Jeal attached

ASSIGNMENT OF MORTGAGE

STATE OF (IL
COUNTY OF (COOK LOAN NUMBER 59-58-28233

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY FEDERAL HOME LOAN MORTGAGE CORPORATION 11109 SUNSET HILLS ROAD RESTON, VA.

ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED, TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK, (ASSISTANT) SECRETARY ON THIS 05 DAY OF OCTOBER, A.D., 1990.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Jeanette H. Blanck
(ASSISTANT) SECRETARY
JEANETTE H. BLANCK

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

DEPT-01 RECORDING \$13.00
198888 TRIM 5003 11:02/90 15 40 00
#9184 H H * 90-538700
COOK COUNTY RECORDER

90538700

ON THIS THE 05 DAY OF OCTOBER, 1990.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

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IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICIAL SEAL"
SANDRA J. UNDERWOOD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 04/23/94

SANDRA J. UNDERWOOD *Sandra Underwood*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT OURNEE

EXPIRATION DATE 04/23/94

Prepared By and Return To: Jeanette Blanck
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

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Property of Cook County Clerk's Office

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59-58-28233
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UNIT NUMBER 302 IN BUILDING 3 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN # 03-08-213-022-000

which has the address of 3068 DANIELS COURT UNIT 302
(Street)

ARLINGTON HEIGHTS

Illinois 60004

(Zip Code)

("Property Address");

90538700

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11/11/11