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90539582

THIS DOCUMENT PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

Shella Stoiber
28 N. Grove Avenue
Elgin, Illinois

KNOW ALL MEN BY THESE PRESENTS, that
UNIVERSITY FINANCIAL SAVINGS, F. A.
a corporation existing under the laws of the United States of America

Loan No. 901862-3

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 24, 1982 AND KNOWN AS TRUST NUMBER 10-2513608 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of July, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 86297443, and a certain Assignment of Rents dated the -- day of --, 19 --, and recorded in the Recorder's Office of -- County, in the State of --, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

LOT 27, IN ALBERT WISNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PIN: 14-20-325-003

COOK COUNTY, ILLINOIS

1453 W. School St
Chicago, IL 60657

1990 MAY 5 AM 10:24

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situate in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this 30th day of October, A.D., 19 90

ATTEST:

Russell N. Esposito
Russell N. Esposito, Asst. Secretary

UNIVERSITY FINANCIAL SAVINGS, F. A.

By Gary H. Brandon
Gary H. Brandon, Vice President

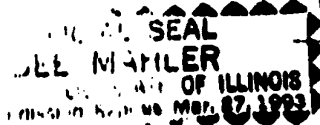
STATE OF Illinois }
COUNTY OF Kane } ss. J. Due Mahler the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary H. Brandon personally known to me to be the Vice President of UNIVERSITY FINANCIAL SAVINGS, F. A.

Asst. Secretary of said corporation, and Russell N. Esposito personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of October, A.D. 19 90

Bennett Printing Service 741 444



J. Due Mahler
Notary Public

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Tang (101) notes

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Box 332

Mail to:
David L. Wilson
1141 N. Damen
Chicago, IL 60622