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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein LORI AND MICHAEL P SIMON

is/are mortgagor s and LOMAS AND NETTLETON COMPANY is mortgagee, and given upon the following described real property, to-wit:

UNIT NO. 5480-LD-1 IN LEXINGTON GREEN II AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23863582 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office

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Box 333

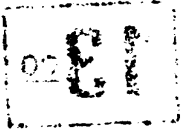
Mail to.

Schwartz & Neuman

401 Michigan Ave.

Chicago, Ill. 60611

attn: Paul H. Neuman



Property of Cook County Clerk's Office

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My commission expires

SUSAN J ROTHBART  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Dec 1, 1993

GIVEN under my hand and notarial seal this 15th day of OCTOBER A.D. 19 90

On this 15th day of OCTOBER A.D. 19 90, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared JOHN MCCREARY and GARMELA VITALE known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the CORPORATION that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said JOHN MCCREARY and GARMELA VITALE acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

90539615

STATE OF NEW JERSEY  
COUNTY OF MORRIS

1990 NOV - 5 AM 10: 29  
9 0 5 3 9 6 1 5

COOK COUNTY, ILLINOIS  
GARMELA VITALE  
Assistant Secretary

MHIR B JOSHI  
*[Signature]*

Attest:  
*[Signature]*  
JOHN MCCREARY  
Assistant Vice President

JOHN LONGO  
*[Signature]*  
Witness:

1300

Dated this 15th day of OCTOBER, 19 90  
CARTERET SAVINGS BANK, PA

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_ of the office of the \_\_\_\_\_ REGISTRY of \_\_\_\_\_ State of ILLINOIS, County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of FEBRUARY, 19 87, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

07-24-302-016-1103  
133 Plumtree Ct. #5480-00-1

UNIT 548 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 10 EAST  
RECORDED AS DOC#23863582

90539615

State

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ED.  
HE

7260637-0F - notes - late OK

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Mail to )  
Edward J. Fierman  
401 S. Michigan Ave,  
Rm 3400  
Chicago, Ill. 60611  
attn: Paul J. Skonard

Box 100