RECORDING REQUESTED BY

0-951371-6

AND WHEN RECORDED MAIL TO

GREAT WESTERN MORTGAGE CORPORATION

Street P.O. BOX 1900

NORTHRIDGE, CA 91328

SPACE ABOVE THIS LINE FOR RECORDER'S USE =

Corporation Assignment of Security Instrument

For Value Received the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, beneficial interest A FEDERAL SAVINGS BANK

under that certain Security instrument (deed of trust, mortgage or deed to secure debt) dated

OCT. 31, 1990 Trustor (Mortgagor),

XSEKRAUXIX

MARTIN W. PRAUN executed by GREAT WESTERN MORTGAGE CORPORATION

and recorded as Instrument No. 10539968 on 11.5-90° page of Official Records in the County Recorder's Office of

COOK COUNTY, ILLINOIS

describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN

AS SCHEDULE "A" SOCK COL

99539969

PIN/TAX ID#: 17-04-208-031-1214

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

OCTOBER 31, 1990 Dated ___

GREAT WESTERN MORTGAGE CORPORATION,

A DELAWARF CORPORATION

STEVEN DE LEOLEOS, ASSISTANT SECRETARY

STATE OF CALLEGE ILLINOIS

LAKE

day of OCTOBER 1990

before me, the undersigned, a Notary Public in and for said

State, personally appeared

COUNTY OF

On this

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within

SS.

instrument as the ASST. VICE-PRESIDER Psident.

STEVEN DE LEOLEOS personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board

WITNESS my hand and official seal

JANE QUINE

ithis area for official notarial seal

of directors

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE "A"

UNIT NO. 2208-F, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COCK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24 15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37. FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT. 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARAILEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL FO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH I INE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE MAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25286730 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

MORTGACOR ALSO GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED RELATING TO THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION RECORDED IN THE RECORDER OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 25280760 AND MORTGAGOR RESERVES TO HIMSELF AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN AND THE RIGHT TO GRANT SAID RIGHTS AND EASEMENTS IN CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEIR

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN #17-04-208-031-1214

70 W. BURTON 2208 Chicago, per 65610