## **LOFFICIAL:GO**

Laura Nimmo

PIONEER BANK & TRUST COMPANY 4000 W. NORTH AVENUE - CHICAGO, ILLINOIS

THE GRANTOR, PIONEER BANK & TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of
a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the
22ndday ofOctober , 19 82 , and known as Trust Number23341 , for the consideration of
Ten and No/100 dollars, and other good and valuable considerations in hand paid, conveys and quit claims to

Schau and Sheila Schau, his wife----

not as tenants in common, but as joint tenants, parties of the second part, whose address is 9178. Greeneast le Lane, Orland Park, Illinois 60462----Cook-----County, Illinois, to wit

Lot Thirty-three (33) in Paetow's Palos Roights Addition, being a Subdivision of Lots Four (4), Five (5), Six (6) and Seven (7) in Circuit Court Partition of the South West quarter (1/4) of Section Thirty (30), Township Thirty-Neven (37) North Range Thirteen (13), East of the Third Principal Moridian, (Except Size)t heretofore dedicated), in Cook County, Illinois.

Toperal taxes for 1989 and subsequent years; building lines and SUBJECT TO: building laws and ordinances; zoning laws and ordinances, but only if the present use of the property is in compliance therewith or is a logal nonconforming use; viable public and private roads and highways; casements for public utilities; and other covenants and restrictions of record.

C/K/A: 12631 South 67th Avenue, Palos Heights, Illinois 60463

P. I.N.: 24-30-324-003-0000

Together with the tenements and appurtences thereunto belonging

13.25 104444 TRAN 4674 11/02/90 16:31:00 10703 € D ← - PO - 539038 COOK COUNTY RECORDER

To have and to hold unto said parties of the second part said premises not in tenancy in common but in joint tenancy forever

This deed is executed pursuant to and in the exercise of the power and hathority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuante of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its assuming the protection trust officer and attested by its assuming secretary this and 2 6 22 -- day , 1990 -clestander --

PIONEER BANK & TRUST COMPANY as trustee as aforesaid,

DEPT-01 RECORDING

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO型家科·BY CERTIFY that the above name 米米米姆外班海姆地域 Trust Officer and Assistant Secretary of the PIONEER HANK & IRUST COMPANY, Grantor, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Acquiring MERKARASHIT Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth

OFFICIAL SEAL RETTA M. PHILLIPS Notary Public, State of Blinois y Commissi n Expires 4 03 93 {

Given under my hand and Notarial Seal this -- 22nd -- day of October

Notary Public

NAME TRBICION + Project STREET 15 252 5 Hacker AUR CITY DILGARD PAIK IL, 60462

INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

FOR INFORMATION ONLY

12631 South 69th Avenue

Palos Heights, Illinois 60463

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

90523038

