orm 2591	Joint Tenancy	The o	above space for recorders use	only	<u>.</u>
organized and exist America, and duly a but as Trustee unde national banking ass day of FEBRUARY party of the first par	ONAL BANK AND fing as a national bank uthorized to accept and reference of a doctor of a doctor in pursuance of a doctor of a	TRUST COMPAN ting association u i execute trusts wi eed or deeds in tr f a certain Trust A and known as Tru VIS, JR., AND I	Y OF CHICAGO, a nder the laws of the ithin the State of Illinoust duly recorded and greement, dated the st Number 49142	United States of pis, not personally delivered to said 26TH	
WITNESSETH, that	said party of the first	••	m to	N AND NO/100	
considerations in har not in tenancy in co	nd paid, does hereby gramon, but in joint to OF CTYCounty, Illinois,	nancy, the follow	ey unto said parties of	the second part,	
	6				
SEE ATTAC	HED LECAL DESCRIPT	ION.			
29-02	- 424-026		115.40/	12 45 August 19 11	ı
		2007	905 <sup>10</sup>	180	n and revenue a
•	and appurtenances thereunto be same unto said parties of the s		. DEPT- . T\$444 . \$711	01 RECJKDING 4 TRAN 4718 11/0 5 ‡ D ₩ - 90 - OK COUNTY RECORDE	<b>5</b> 40480
of every other power and aut real estate, if any, recorded IN WITNESS WHEREOF, said	party of the first part, as Trust by the terms of said Deed or Dentry thereunic enabling. This cor recistered in said county.  party of the first part has cause a Vice Presidents or its Assistan	ed in Trust and the pro- leed is made subject to it will its corporate seal to be 1 Vice Presidents and attraction MAT	reliens of said frust refreement the liens of all frust reeds and/i	d its name to be signed the day and year first	44
SEAL	Attest		1 ( Sink	VIC', PRESIDENT	
STATE OF ILLINOIS SS COUNTY OF COOK SS  A.LUTKUS This instrument prepared by:	I the undersigned, a I that the above named NATIONAL BANK AND T personally known to me to as such this day in person and active and voluntary act and uses and purposes therein the corporate deal of sa SEAL Assistant Secretary's own SEAL Banking Association for the	lotary Public in and for to Vice RUST COMPANY OF CI be the same persons when Vice President and A knowledged that they sid as the free and volunts set forth; and the suid is custodian of the corporation of the corporations of	he County and State aforesaid. President and Assistant Secret (ICAGO. A National Banking ose names are subscribed to it suistant Secretary respectively apped and delivered the said it are to said National Banking the seal of said National Bank one seal of said National Bank one seal of said National Bank one seal of said National Bank obecidion to be utilized to sai	DO HEREBY CERTIFY ary of the AMERICAN Association. Grantor the loregoing instrument appeared before measurement as their own ing Association for the ere acknowledged that and Association caused in a trument as and	Document Number
Error right collidative POA	te of Illinois n under my hand		orienski o	ate 11/1/90 otary Public	ba
NAME Jame	es E Keller, I		INSERT ST	FOR INFORMATION ONLY REET ADDRESS OF ABOVE	

DELIVERY 1904 E. 79 fl St DESCRIBED PROPERTY HERE Chicago, IL 6060A OR RECORDER'S OFFICE BOX NUMBER

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

96570480

## UNOFFICIAL COPY

Parcel 1: That part of Lot 13 which lies North of the South line of the North half of that part of the South half of the South East quarter of the South East quarter which lies North of the right of way of the South Chicago and Southern Railway and Lot 15 (except the North 16.56 feet thereof) and all of Lot 14, all in Block 4 of Calumi Stony Island South Sou half of the South East grarter of the South East quarter (except the South 1 foot thereof) in Section 2, Township 36 North, Range 14 East of the Third Principal Meridian.

Parcel 2: That part of the West half of the North and South vacated alley lying East of and adjoining parcel 1 and bounded by the extended North and South lines of parcel 1 taken as a tract all in Block 4 in Calumet Stony Island Subdivision in the North half of the South hilf of the South East quarter (except the South 1 foot three) in Section 2, Township 36 North, Range 90519180 14, East of the Third Principal Meridian, in Cook County, Illinois.

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