KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WINNEIKA, N.A. 520 GREEN BAY ROAD, WINNEIKA, IL 60093	
a corporation of the State of ILINOIS for and in consideration of the payment of the indebted-	
ness secured by the Trust Deed hereinafter mentioned, and the cancellation of all	
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard H. Foster and Deborah Foster,	
his wife (NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain Trust Deed , bearing date the 7th day of	
April 19 89, and recorded in the Recorder's Office of County, in the State of	
Illinois of records, on page, as document No. 89231610	
to the premises therein described, situated in the County of cook State of Illinois as	
follows, to wit:	
IOT 9 AND THE WEST 12 FOT OF LOT 10 IN BLOCK 5 IN NEW BERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NOTES, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.)577
PERMANENT REAL ESTATE INDEX NO.: 17-09-231-007	
REAL ESTATE COMMONLY KNOWN AS: 157 W. Commanio Street, Chicago, Cook County, IL.	
90540577	
DEPT-01 RECORDING T#8888 TRAN 5992 11/05/90 12 #9349 # H ★ -905409 COOK COUNTY PECORDER	
together with all the appurtenances and privileges thereunto belonging or appeltaining.	
IN TESTIMONY WHEREOF, the said HAPRIS BANK WINNEIKA, N.A.	
has caused these presents to be signed by its Assistant Vice President, and attested by its Asst. V.P.	
Secretary, and its corporate seal to be hereto affixed, this 29th day of Cot. be 19 90.	
HARRIS BANK WINNEIKA, N.A.	
By Charles Cresident	
Am T. Tyley Assistant Vicy	
Thomas J. Bassett, Asst. Vice Pres.	
FOR THE PROTECTION OF THE OWNER,	
THIS RELEASE SHOULD BE FILED WITH	
THE RECORDER OF DEEDS IN WHOSE	
OFFICE THE MORTGAGE OR DEED OF	
TRUST WAS FILED.	
nis instrument was prepared by Jeff Persin, 520 Green Bay Road, Winnetka, IL 60093 (Address)	
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My Commission Espires 8-24-93
TY35 TYLOUS EVEN
Sommen John n town
GIVEN under my hand and moterrial seal this 29th day of October 19 90.
free and voluntary act of said. "Appration, for the uses and purposes therein set forth.
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the
signed and ocity ered the said instrument as Assistant Vice President and Assistant Vice President Vice Pres
and severally acknowledged that as such Assistant Vice President and Assistant Vice President and Assistant Vice President and Assistant Vice President and Assistant Vice President Assistant Vice President Assistant Vice President Assistant Vice President and Assistant Vice President Vice P
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. Vice Pres 5365666(y of said corporation, and personally known to me to be the
a corporation, and Thomas J. Bassett.
personally known to me to be the Assistant Vice President of the HARLIS BAK WINNERA, N.A.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Am T. Tyler
CENDISCOND SHI "
COUNTY OF TOX
.22 \
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UNOFFICIATIVE PROPERTY:

RELEASE DEED

By Corporation

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MAIL TO:

Form 83-784 **MUSICANT**