## And Release of Mortgage

Loan No. 0958-40360
UNITED SAVINGS OF AMERICA F/K/A FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto OAK PARK TRUST AND SAVINGS BANK - STATE OF ILLINOIS TRUST NUMBER 8183 DATED JANUARY 22, 1979

ILLINOIS and State of of the County of , all the COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 86 13TH JUNE , A.D. 19 day of , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS 86280268 of rico ds, on page , as Document No. , and a certain Assignment 19 of Rents dated the , and recorded in the Recorder's day of Office of County, in the State of book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

LOT 54 IN MAPLE HILL UN' ( NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2

OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH,

RANGE 12 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 8104 SCENIC DRIVE, WILLOW SPRINGS, IL 60480

PERMANENT INDEX NO.: 18-31-207-017

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DEPT-01 PECGRDING T#8888 TRAN 6007 11/05/90 13 02 00 **\*-90-540594** 

COOK COUNTY RECORDER

situated in the VILLAGE WILLOW SPRINGS , Count of State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant 26th September day of A D ATTEST: Secretary President Assistant

STATE OF Illinois

Lishamer the undersigned, a Notary Public

COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

Exec. Vice personally known to me to be the President of UNITED SAVINGS OF AMERICA , an Illinois

Valentina Barbias a corporation, and Assistant personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Justine

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

September

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Notary Public

INSTRUMENT WAS PREPARED ANNA HOLUB

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deration of Financial Institutions and South 61st Court - Cicero, Illing

## UNOFFICIAL COPY

Proberty of Cook County Clark's Office