

MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY

90540838

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY, 101 E. TOWN ST. COLUMBUS, OHIO 43215 all its right title and interest in a certain mortgage executed by PRESTON D. DOCKERY, A BACHELOR.

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of OCTOBER 31 1990

and recorded as Document Number 90540837

signed the 31ST day of OCTOBER 1990

363 4940724B

90540838

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubasic
Lisa C. Grubasic



After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

STATE OF ILLINOIS)
COUNTY OF COOK) SS

DEPT-01 RECORDING \$13.25
TR 2222 TRAN 8963 11/05/90 13:04:00
#7173 # B *-90-540838
COOK COUNTY RECORDER

On this 31ST day of OCTOBER 1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
SUSAN L. NEUMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 24, 1993

Susan L. Neuman
Susan L. Neuman

This instrument prepared by:
Michelle J. Allen

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UNIT 106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ENGLISH VALLEY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25187929, IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PN: 28-25-117-029-1013

17004 Novak Dr. Hazel Crest Ill 60429

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