FFICIAL

H. A. DAVIS 350 WEST 22ND STREET-SUITE 100 LOMBARD, ILLINOIS 60148

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

350 WEST 22ND STREET-SUITE 100 LOMBARD

ILLINOIS 60148

A. T. G.F.

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMUNITY REDERAL SAVINGS AND LOAN #1 COMMUNITY FEDERAL CENTER-P.O. BOX 31910, ST. LOUIS, MISSOURI 63131 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1990 executed by GREGORY W. FRENCH AND KATHY L. FRENCH, HUSBAND AND WIFE

to PREFERRED MORNGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST 22ND STREET-SUITE 100 LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. COOK

,page(s)

,as Document No.

County Records, State of ILLINOIS

90540888

described hereinafter as follows: LOT 6 IN BALDWIN HILLS, BRING A SUBDIVISION IN SECTIONS 8, 9, 16 AND 17 IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1955 AS DOCUMENT 16448152 IN COOK COUNTY, ILLINOIS.

> 1111 TRAN 0105 11/05/90 12:53:00 3464 + A \*-90-540889 COOK COUNTY RECORDER DEPT-01 RECORDING T#1111

02-08-402-009

-OUNT CLONA Commonly known as: 1918 WEST BANBURY, INVERNESS, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

on OCTOBER 31, 1990-\_\_\_\_\_ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS-

known to me to be the PRESIDENTand CAROL M. KOCHAN-

known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public DUPAGE County,

My Commission Expires 5/31/92

PREFERRED MORTGAGL ASSOCIATES,

HOWARD A. DAVIS BY:

ITS: PRESIDENT

CAROL M. KOCHAN VICE PRESIDENT ITS:

WITNESS

SEAL OFF()IAL NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 5/31/92

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

**DPS 171** 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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