

90540019

THIS INDENTURE, made this 29TH day of OCTOBER, 19 90, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 26TH day of MARCH, 19 90, and known as Trust Number 110652-08, party of the first part, and SCOTT RICHTER, 1212 N. LASALLE, #604, CHICAGO, IL 60610,

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE RIDER ATTACHED HERETO FOR LEGAL DESCRIPTION.

REALTY TITLE, INC. ORDER # 1127

Property of Cook County Clerk's Office

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof, forever, of said party of the second part.

DEPT-01 RECORDING \$14.25
TRACER TRAN 8937 11/05/90 \$11.17.00
#005 # B * -90-50019
COOK COUNTY RECORDER

90540019

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.



"OFFICIAL SEAL"
L. M. Sorenski
Notary Public, State of Illinois
My Commission Expires 6/27/92

Anita M. Lutkus
VICE PRESIDENT
ASSISTANT SECRETARY

STATE OF ILLINOIS,
COUNTY OF COOK
A. LUTKUS

SS.

THIS INSTRUMENT
PREPARED BY

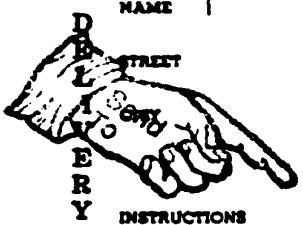
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
333 N. LASALLE
CHICAGO, ILLINOIS

"OFFICIAL SEAL"
Notary Public, State of Illinois
My Commission Expires 6/27/92

Given under my hand and Notary Seal,
L. M. Sorenski
Notary Public

Date 10/29/90



NAME M. M. York
STREET 1222 W. Arthur
Chicago, IL 60626

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

1255 W. EDDY, #1255-2, CHICAGO,
IL 60657

RECORDER'S OFFICE BOX NUMBER

1425

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30540019

01002019

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LEGAL DESCRIPTION RIDER

UNIT 1255-2 IN THE LAKEWOOD LIMITED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 4 IN OLIVER SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 90523736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID SURVEY AND DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

GRANTOR HEREBY CERTIFIES PURSUANT TO SECTION 30 OF THE ILLINOIS CONDOMINIUM PROPERTY ACT THAT AT THE TIME OF THE CONVERSION PLAN, APRIL 18-23, 1990, NOTICE OF INTENT TO SUBMIT THE REAL ESTATE TO THE PROVISIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT WAS DULY SERVED ON ALL TENANTS.

PIN #: 14-20-307-001

Property Address: 1255 W. Eddy Street, #1255-2
Chicago, IL 60657

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