

904821 Cook 494

FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, hereby sells, assigns and transfers unto COMERICA MORTGAGE CORPORATION, a Michigan corporation that certain mortgage dated October 1, 1990, executed by John M. Schemm Jr. and Gale C. Schemm, husband and wife.

which said mortgage is recorded in the office of the Recorder or Registrar of Titles of Cook County, State of ILLINOIS, in Mortgage Recorded October 15, 1990, Page or is designated as Document Number 90 503963 or in Book of Page

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 02-16-309-017-1036

Commonly Known As: 173 Tantallon Lane Unit 119 Inverness, IL 60067

90510037

IN WITNESS WHEREOF, UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS has caused this instrument to be executed by its duly authorized officer this 18th day of October, 1990

By: JAMES B. GRIFFITH, EXECUTIVE VICE PRESIDENT

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RECORDING \$13.25  
TRAILER TRM 8942 11/05/90 11 35 00  
#216 # B \* 90-540037  
COOK COUNTY RECORDER

STATE OF INDIANA )  
                          ) SS  
COUNTY OF ALLEN )

Before me, the undersigned, a Notary Public in and for said County and State, this 18th day of October, 1990, personally appeared the above subscribed JAMES B. GRIFFITH, EXECUTIVE VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said savings bank as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.

Angie Hunter  
Notary Public, ANGIE HUNTER  
A Resident of Allen County

My Commission Expires:  
FEBRUARY 19, 1994



This instrument prepared by: James B. Griffith  
Union Federal Savings Bank of Indianapolis  
200 East Berry Street  
Fort Wayne, Indiana 46802

MAIL TO

When recorded, return to: Comerica Mortgage Corporation  
ATTN: Brenda Christ  
3551 Hamlin  
Auburn Hills, MI 48057

1325

UNOFFICIAL COPY

Property of Cook County Clerk's Office

905 10037

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## LEGAL DESCRIPTION

UNIT 119, IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED OF THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: INVERNESS ON THE PONDS UNIT 2, BEING SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85198886 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ILLINOIS BANK OF WILMETTE, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985. AND KNOWN AS TRUST NUMBER TWB-0372, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1986 AS DOCUMENT NUMBER 86063691 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

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