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DEPT-01 RECORDING \$13.25
T#5555 TRAN 8958 11/05/90 10:54:00
#6714 E *-90-540148
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT NEW ASIA BANK
222 W. CERMAK RD.
CHICAGO, IL 60616-1997

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto BERNARD J. MICHNA AND GINGER K. RIDINGS
(NAME AND ADDRESS)
1946 MC DANIEL, EVANSTON, IL 60201 90540148

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever WE may have acquired in, through, or by a certain MORTGAGE / ASSIGNMENT OF RENTS bearing date the 6th day of JUNE, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 89268861, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LEGAL ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-204-031-0000

Address(es) of premises: 1946 MC DANIEL, EVANSTON, IL 60201

WITNESS _____ hand and seal this 3th day of AUGUST, 19 90

Craig H. Gammon (SEAL)
CRAIG H. GAMMON, SR. V.P. (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Tomasa Kwong
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CRAIG H. GAMMON personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL "
TOMASA KWONG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/19/93

Given under my hand and official seal, this 3rd day of Aug, 19 90

Tomasa Kwong
Notary Public
Commission expires _____

This instrument was prepared by CRAIG H. GAMMON
Please return recorded document to: NEW ASIA BANK
222 W. CERMAK RD.
CHICAGO, IL 60616-1997

Bernard Michna
1800 Sherman Ave
Evanston, IL 60201

8810148

UNOFFICIAL COPY

RELEASE DEED

BERNARD J. MICHA

1800 SHERMAN, SUITE 508

TO

EVANSTON, IL 60201

BFC FORMS SERVICE, INC.

LOT 4 IN EVANSTON-LINCOLNWOOD FOURTH ADDITION, BEING A SUBDIVISION OF LOTS 11-E AND 12-B IN HAPP'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1928 AS DOCUMENT NUMBER 10067450, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

90510148