

RELEASE DEED  
(ILLINOIS)

90540149

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DEPT-01 RECORDING \$13.25  
T#5555 TRAN 8958 11/05/90 10:54:00  
\$6715 ÷ E \* -90-540149  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT NEW ASIA BANK  
222 W. CERMAK RD.  
CHICAGO, IL 60616-1997

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto BERNARD J. MICHNA AND GINGER K. RIDINGS  
(NAME AND ADDRESS)  
929 CAMBRIDGE, WILMETTE, ILLINOIS 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever WE may have acquired in, through, or by a certain MORTGAGE / ASSIGNMENT OF RENTS, bearing date the 6th day of JUNE 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 07268860, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LEGAL ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-28-315-012-0000

Address(es) of premises: 929 CAMBRIDGE, WILMETTE, ILLINOIS 60091

WITNESS \_\_\_\_\_ hand and seal this 3th day of AUGUST, 1990

Craig H. Gammon (SEAL)  
CRAIG H. GAMMON, SR. V.P. (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, TOMASA KWONG  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CRAIG H. GAMMON personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL "  
TOMASA KWONG  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/19/93

Given under my hand and official seal, this 3rd day of Aug., 1990.

Tomasa Kwong  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by CRAIG H. GAMMON  
Please return recorded document to: NEW ASIA BANK  
222 W. CERMAK RD.  
CHICAGO, IL 60616-1997

Bernard Michna  
1800 Sherman Ave.  
Evanston, IL 60201

90540149

1225

UNOFFICIAL COPY

24102506

RELEASE DEED

TO

BERNARD J. MICHA

1800 SHERMAN, SUITE 508

EVANSTON, IL 60201

BFC FORMS SERVICE, INC.

LOT 4 IN EVANSTON-LINCOLNWOOD FOURTH ADDITION, BEING A SUBDIVISION OF LOTS 11-E AND 12-B IN HAPP'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1928 AS DOCUMENT NUMBER 10067450, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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