90540179 OFFICIAL COPY 9

RELEASE OF MORTGAGE

Loan No. 611388-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto BOOKER T. GALLOWAY AND ELIA WEE GALLOWAY, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 18602345 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 15, BLOCK 13, IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$13.25 TRAN 8967 11/05/90 11:55:00 T\$5555

#-90-540179 \$6745 \$ E

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

60643 11643 S. ADA; CHICAGO, IL

25-20-312-015-0000



Said Association warrants that it has good right, title, and interest in and to said mortgag: and has the right to release same either as the original mortgagec or as successor in interest to the original mortgagee.

IN TESTIMON'/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4TH day of SEPTEMBER . 1990

THE TALMAN HOME FEVERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

By:

Loan Servicing Office

STATE OF ILLINOIS SS.

Lthe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be utily authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial scal, the day and year first about

CAROL D. MILLER, Notary Public Cook County, State of Illinois My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY: CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

ELLA WEE GALLOWAY

11643 SOUTH ADA

CHICAGO. IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRA IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

Depty of County Clerk's Office